PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
June 15th, 2022 - 2:00 pm

*When necessary, board members may participate electronically, with the anchor
location as stated above.*

*The public may participate electronically by joining via zoom at the following link
https://zoom.us/j/99812064248 or calling (346) 248-7799 or (669)900-6833,
Meeting ID: 998 1206 4248. Comments will be limited to two (2) minutes per
individual unless otherwise approved by the Board. Please state your name at the
beginning of the comment. Please no foul or abusive language.*

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY
GOVERNMENT or by going to the link:
https://www.youtube.com/channel/UCKRyDnXVdLgaV9792b9hWn9Wg/videos

Next two upcoming Commission Meetings: Wednesday June 22, 2022 at 2:00 p.m.
and Wednesday, June 29, 2022 at 2:00 p.m.

~COMMISSION MEETING MINUTES~
Commissioner Sakievich (chair), Commissioner Powers Gardner and Commissioner Lee in Attendance.
Others in Attendance: See Attached Attendance Sheet and Zoom List

(Meeting Called to Order: 2:10 P.M.)

PRAYER/READING/THOUGHT: Linda Walton
PLEDGE OF ALLEGIANCE: Karen Turner

CONSENT AGENDA

WORK SESSION

1. PRESENTATION FROM RICHARD NIELSON, UTAH COUNTY PUBLIC WORKS
DIRECTOR ON THE INFLATIONARY IMPACTS ON THE COUNTY CAPITAL
IMPROVEMENTS PLAN AND CURRENT PUBLIC WORKS PROJECTS. -Laurel Price,
Commission
RICHARD NIELSON, PUBLIC WORKS DIRECTOR – DISCUSSED COSTS CHANGES OVER THE LAST YEAR:

- ASPHALT COSTS ARE UP 32%
- DIESEL FUEL IS UP 72%
- GASOLINE IS UP 39%
- ROAD CHIP OIL, BUILDING MATERIALS, SHEET ROCK, ETC. ARE UP A LITTLE OVER 21%
- VEHICLE PURCHASE PRICES ARE UP 9.4%
- SEASON HELP WAGES UP 22%
- PERMANENT EMPLOYEES PAY RANGE NEEDS TO GO UP TO KEEP EMPLOYEES TO STAY AND KEEP MORAL UP.

WHEN WE TAKE IN ALL COSTS ACROSS THE BOARD SUCH AS UTILITIES, ETC. WE ARE AT AN INCREASE OF APPROXIMATELY 18%.

COMMISSIONER LEE – MR. CHAIR, IF I COULD TAKE A MOMENT OF PERSONAL PRIVILEGE (approved). I'M GOING TO HAVE CATHERINE ASAY COME UP.

CATHERINE ASAY – I'M UTAH STATE REPRESENTATIVE OF THE NATIONAL SOCIETY DAUGHTERS OF THE AMERICAN REVOLUTION. WE FOCUS ON HISTORIC PRESERVATION WHICH IS GENEALOGY AND ALSO BUILDINGS AND SITES. WE ALSO FOCUS ON EDUCATION TO EDUCATE OUR CHILDREN ON THE CONSTITUTION. WE WORK VERY HARD TO SUPPORT OUR ACTIVE MILITARY AND OUR VETERANS. WE HAVE A VERY SPECIAL VETERAN IN THIS ROOM, MR. RANDY EDWARDS. (ASKED HIM TO COME UP). THE WASATCH RANGE CHAPTER WAS VERY IMPRESS OVER THE YEAR WORKING WITH RANDY. HE HAS DONE INCREDIBLE WORK WITH THE VETERANS PARTICULARLY WITH SINGLE MOTHERS AND MANY OTHER PLACES OF NEED, SO WE WOULD LIKE TO GIVE HIM THE NATIONAL AWARD CALLED THE DAR OUTSTANDING VETERAN VOLUNTEER AWARD. WE ARE SO PROUD OF HIM AND ALL THE WONDERFUL THINGS HE DOES.

RANDY EDWARDS – I'LL ACCEPT THIS ON BEHALF OF THE STATE OF UTAH. IT'S NOT SOMETHING THAT I DID, IT INCLUDES A LOT OF HELP FROM A LOT OF OTHER PEOPLE THROUGHOUT THE STATE. THANK YOU VERY MUCH.

REGULAR AGENDA

1. RATIFICATION OF WARRANT REGISTER FOR JUNE 15, 2022 INCLUDING NOTES AND COMMENTS FROM THE COMMISSIONERS AS RECORDED ON THE INTERNAL SYSTEM

   -Alice Black, Clerk/Auditor

APPROVED ON CONSENT
2. APPROVAL OF THE PAYROLL WARRANT SUMMARY FOR PAY PERIOD 11-2022  
   Alice Black, Clerk/Auditor

APPROVED ON CONSENT

3. TO APPROVE TAX CREDITS AND REFUNDS RECOMMENDED BY THE COUNTY  
   TREASURER’S OFFICE IN CANCELLATION LETTER #20460  
   -Randilyn Warner, Treasurer

APPROVED ON CONSENT

Agreement: 2022 - 445

4. DECLARE A DUTY WEAPON AS SURPLUS TO PRESENT TO A SHERIFF’S OFFICE  
   DEPUTY UPON RETIREMENT  
   -Shawn Radmall, Sheriff

APPROVED ON CONSENT

Agreement: 2022 - 446

5. APPROVE AND ADOPT A RESOLUTION DECLARING UTAH COUNTY PERSONAL  
   PROPERTY AS SURPLUS AND AWARDING SAID SURPLUS PROPERTY AS A GIFT TO  
   DEPUTY ADAM ROGERS IN RECOGNITION OF HIS MERITORIOUS SERVICE TO UTAH  
   COUNTY  
   -Shawn Radmall, Sheriff

APPROVED ON CONSENT

Resolution: 2022 - 447

6. APPROVE AND ADOPT AN ORDINANCE AMENDING THE UTAH COUNTY  
   GOVERNMENT FEE SCHEDULE ADOPTED IN BOOK FORM BY SECTION 2.01.060 OF  
   THE UTAH COUNTY CODE BY AMENDING THE UTAH COUNTY SHERIFF’S OFFICE  
   DEPUTY SHERIFF SUPPLEMENTAL LAW ENFORCEMENT/SECURITY SERVICES FEE  
   -Yvette Rice, Sheriff

APPROVED ON CONSENT

Ordinance: 2022 - 448

7. APPROVE AND AUTHORIZE COMMISSION SIGNATURES ON A DEVELOPMENT  
   AGREEMENT BETWEEN UTAH COUNTY AND EAGLES LANDING UTAH HOLDINGS, LLC  
   PERTAINING TO THE COMPLETION OF PHASES 1 AND 2 AND THE CONSTRUCTIONS OF  
   PHASES 3, 4, AND 5 OF THE EAGLES LANDING PLAT "A" MOUNTAIN HOME  
   DEVELOPMENT, LOCATED NEAR BIRDSEYE, UTAH  
   -Robert Moore, Attorney

CONTINUED ON CONSENT FOR 2 WEEKS (June 29, 2022)

8. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION OF APPOINTMENT  
   AND REAPPOINTMENT TO THE UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT  
   ADMINISTRATIVE CONTROL BOARD.  
   -ROBERT MOORE, Attorney

APPROVED ON CONSENT

Resolution: 2022 - 449
9. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT BETWEEN UTAH COUNTY AND TIMPANOGOS STORYTELLING INSTITUTE FOR THE PROMOTION OF TOURISM. -Adam Beck, Attorney

APPROVED ON CONSENT
Agreement: 2022 - 450

10. APPROVE AND AUTHORIZE UP TO FOUR WEEKS OF LEAVE WITHOUT PAY FOR AN EMPLOYEE IN THE HEALTH DEPARTMENT PER HUMAN RESOURCE POLICY 5-500 E.1 -Ralf Barnes, Human Resources

APPROVED ON CONSENT
Agreement: 2022 - 451

11. AUTHORIZE AN INCREASE TO THE STAFFING PLAN IN THE ASSESSOR'S OFFICE OF ONE (1) FULL-TIME, CAREER SERVICE APPRAISAL SUPERVISOR POSITION. [STAFFING PLAN DETAILS FOR HR USE: ACCOUNT NUMBER 290-41460, JOB CODE 3106, GRADE 513, SUP ORG RESIDENTIAL PROPERTY MANAGEMENT.] -Merritt Fullmer, Human Resources

APPROVED ON CONSENT
Agreement: 2022 - 452

12. APPROVE AND AUTHORIZE THE SIGNING OF A MEMO TO ACCEPT THE SUBDIVISION IMPROVEMENTS FOR GRENDEL ESTATES PLAT A AND COMMENCE THE ONE YEAR WARRANTY PERIOD. -RICHARD NIELSON, Public Works

APPROVED ON CONSENT
Agreement: 2022 - 453


APPROVED ON CONSENT
Agreement: 2022 - 454

14. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH FERGUSON ENTERPRISES TO PURCHASE MATERIALS FOR THE SPANISH FORK CAR WASH INCLUDING 2 BOILERS, EXPANSION TANK, AIR SEPARATOR, WATER HEATER, GLYCOL FEEDER AND UPS. -RICHARD NIELSON, Public Works

APPROVED ON CONSENT
Agreement: 2022 - 455
15. APPROVE AND AUTHORIZE THE SIGNING OF A COOPERATIVE AGREEMENT WITH UTAH DEPARTMENT OF NATURAL RESOURCES, DIVISION OF WILDLIFE RESOURCES FOR THE WRI GRANT IN THE AMOUNT OF $289,386.90. -RICHARD NIELSON, Public Works

APPROVED ON CONSENT

Agreement: 2022 - 456

16. APPROVE A LATE 2021 DISABLED VETERAN ABATEMENT FOR TADD PENNEPACKER, SERIAL NUMBER 34-662-0076, WITH A FINDING THAT THE FAILURE OF THE CLAIMANT TO TIMELY FILE THE APPLICATION WAS BEYOND THE CLAIMANT'S REASONABLE CONTROL AND TO NOT EXTEND THE DEADLINE WOULD BE AGAINST EQUITY OR GOOD CONSCIENCE. -Vicky Westergard, Clerk/Auditor

APPROVED ON CONSENT

Agreement: 2022 - 457

17. APPROVE A LATE 2021 DISABLED VETERAN EXEMPTION FOR CAITLYN KRAGE, SERIAL NUMBER 66-680-0213, WITH A FINDING THAT THE FAILURE OF THE CLAIMANT TO TIMELY FILE THE APPLICATION WAS BEYOND THE CLAIMANT'S REASONABLE CONTROL AND TO NOT EXTEND THE DEADLINE WOULD BE AGAINST EQUITY OR GOOD CONSCIENCE. -Vicky Westergard, Clerk/Auditor

APPROVED ON CONSENT

Agreement: 2022 - 458

18. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH MOUNTAINLAND ASSOCIATION OF GOVERNMENTS FOR THE SOCIAL SERVICES BLOCK GRANT FOR THE SENIOR COMPANION PROGRAM. -Julie Dey, Health

APPROVED ON CONSENT

Agreement: 2022 - 459

19. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH MOUNTAINLAND ASSOCIATION OF GOVERNMENTS FOR THE SOCIAL SERVICES BLOCK GRANT FOR THE FOSTER GRANDPARENTS PROGRAM. -Julie Dey, Health

APPROVED ON CONSENT

Agreement: 2022 - 460

20. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT 6 TO AGREEMENT 2019-763 WITH UTAH DEPARTMENT OF HEALTH FOR THE WIC PROGRAM -Julie Dey, Health

APPROVED ON CONSENT

Agreement: 2022 - 461
21. APPROVE AND AUTHORIZE THE SIGNING OF A RENEWAL TO AGREEMENT 2021-593 WITH ALPINE SCHOOL DISTRICT FOR THE SCHOOL NURSING PROGRAM FOR THE 2022/2023 SCHOOL YEAR. -Julie Dey, Health

APPROVED ON CONSENT

Agreement: 2022 - 462

22. APPROVE AND AUTHORIZE THE SIGNING OF A RENEWAL TO AGREEMENT 2021-594 WITH NEBO SCHOOL DISTRICT FOR THE SCHOOL NURSING PROGRAM FOR THE 2022/2023 SCHOOL YEAR. -Julie Dey, Health

APPROVED ON CONSENT

Agreement: 2022 - 463

23. APPROVE AND AUTHORIZE THE SIGNING OF A RENEWAL TO AGREEMENT 2021-595 WITH PROVO SCHOOL DISTRICT FOR THE SCHOOL NURSING PROGRAM FOR THE 2022/2023 SCHOOL YEAR. -Julie Dey, Health

APPROVED ON CONSENT

Agreement: 2022 - 464

24. APPROVE AND AUTHORIZE THE SIGNING OF A RENEWAL TO AGREEMENT 2021-596 WITH ALPINE SCHOOL DISTRICT FOR THE SPECIAL EDUCATION SCHOOL NURSING PROGRAM FOR THE 2022/2023 SCHOOL YEAR. -Julie Dey, Health

APPROVED ON CONSENT

Agreement: 2022 - 465

25. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT 1 TO 2018-337 WITH UTAH DEPARTMENT OF HEALTH FOR THE UTAH CLEAN AIR ACT. -Julie Dey, Health

APPROVED ON CONSENT

Agreement: 2022 - 466

26. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT 6 TO 2018-125 WITH UTAH DEPARTMENT OF HEALTH FOR HIV PREVENTION. -Julie Dey, Health

APPROVED ON CONSENT

Agreement: 2022 - 467


TABLED ON CONSENT

(After Closed Meeting – back in Public Meeting)
COMMISSIONER LEE: MOTION TO BRING ITEM BACK TO THE TABLE
COMMISSIONER POWERS GARDNER: SECOND
AYE: ALL IN FAVOR
PASSED: 3/0

COMMISSIONER SAKIEVICH – I HAVE A STATEMENT TO BE READ TO THE PUBLIC WHICH IS UNANIMOUS BETWEEN THE 3 OF US. WE WENT THROUGH SOME EXTENSIVE DISCUSSION AND REVIEW:

‘IT HAS COME TO OUR ATTENTION THAT THE DOCUMENT IN QUESTION HAS BEEN SINCE MARCH OF 2020, IN INDIVIDUAL PRIVATE CIRCULATION BUT NOT BY A COUNTY EMPLOYEE. THEREFORE, THIS AGENDA ITEM IS NOT NECESSARY. IF FURTHER INFORMATION COMES TO OUR ATTENTION AND WE DEEM AN INVESTIGATION IS NECESSARY, WE WILL ACT ACCORDINGLY, EITHER INTERNALLY OR EXternally AND PUBLICLY AS SUCH.’
COMMISSIONER SAKIEVICH: MOTION TO STRIKE
COMMISSIONER POWERS GARDNER: SECOND
AYE: ALL IN FAVOR
PASSED: 3/0

(Opened for Public Comment)

(Timestamp: 30:36)

SILVIA ANDREW – I DON’T UNDERSTAND WHY YOU’RE NOT GOING FORWARD WITH THE AGENDA ITEM. WE AS CITIZENS WANT TO KNOW WHAT IS GOING ON BETWEEN THE ATTORNEY’S OFFICE AND THE SHERIFF’S OFFICE TO BE ABLE TO MAKE AN INFORMED VOTE. IN MY OPINION, IF YOU DROP THE AGENDA ITEM, YOU’RE ADVOCATING YOUR DUTY AS LEADERS OF OUR COUNTY.

COMMISSIONER SAKIEVICH – WE NORMALLY DON’T RESPOND IN PUBLIC COMMENT BUT LET ME CLARIFY – WE HAVE TO RELY ON THE INVESTIGATION PROCESS. AND AGAIN, THIS IS A DOCUMENT WE WERE ONLY FOCUSED ON THAT’S BEEN IN CIRCULATION SINCE MARCH OF 2022.

CAROL FERGUSON, SPRINGVILLE, UTAH – IT SEEMS LIKE YOU WOULD HAVE KNOWN ABOUT THE DOCUMENT SOONER.

CHRISTIE BOAKLEY – I WOULD JUST CAUTION YOU THAT IF MORE INFORMATION IS MADE AVAILABLE TO YOU, THAT JUST BECAUSE YOU’VE GONE THROUGH THIS PROCESS ONCE, THAT YOU STAY AS OPEN TO IT AS YOU ARE THE FIRST TIME. BEING IN THE MIDDLE OF ELECTIONS RIGHT NOW AND HAVING THIS STUFF COME UP IS TERRIFYING FOR VOTERS.

(End of Public Comments)

(Timestamp: 36:37)
COMMISSIONER LEE – I’D LIKE TO MAKE A BRIEF STATEMENT: OUR FORM OF GOVERNMENT IS ONE OF THE BEST IN THE WORLD BECAUSE WE BELIEVE IN THE RULE OF LAW AND THAT MEANS THAT THE RULE OF LAW PROTECTS OUR FRIENDS, AND IT PROTECTS THOSE WHO DISAGREE WITH US. WHEN THIS AGENDA ITEM CAME UP, IT WAS FAIRLY NARROW, NARROW TO THE POINT OF LET’S SEE IF THERE WERE SOME POLICIES IN THE COUNTY THAT WERE VIOLATED WHEN IT CAME TO THE LEAKING OF DOCUMENTS AND LAST WEEK WHEN ALL 3 OF US WERE TALKING ABOUT THIS AND TRYING TO FIGURE OUT WHAT WAS GOING ON, WE DID NOT KNOW. YOU SAW ALL 3 OF US THINKING THAT WE NEEDED MORE INFORMATION AND HOW DO WE GET MORE? WE CAN ONLY DO THAT EITHER BY OURSELVES OR WE DO THAT WITH SOMEBODY ASKING THOSE QUESTIONS. WELL, IT DID NOT PROCEED FORWARD TO HAVE SOMEBODY ELSE DO THAT AND SO WE WERE LEFT ON OUR OWN AS COMMISSIONERS TO SEEK OUT WHAT WE COULD FIND AND WHAT WAS FOUND WAS THAT THIS NARROW SCOPE, GOING BACK TO OUR PROCEDURES AND RULE OF LAW, THAT WE HAD THAT WE WERE LOOKING AT IN THE WAY OF THAT THERE WAS SOMETHING THAT WAS VIOLATED FELL APART. IT FELL APART BECAUSE THESE DOCUMENTS THAT WERE THE FOCUS HAD BEEN OUT THERE FOR AT LEAST 2 YEARS, SO HOW CAN YOU LEAK SOMETHING THAT HAS BEEN OUT IN THE PUBLIC REALM FOR 2 YEARS? ONCE WE HAD THAT INFORMATION AND WE CONFERRED AND TALKED ABOUT IT, AND IF ANYBODY WANTS TO FIND THAT THEMSELVES, YOU CAN JUST GO ASK PROVO CITY BECAUSE THEY ARE THE ONES THAT HOUSE THOSE DOCUMENTS. SO WITH THAT BEING THE CRUX OF THE WHOLE POSSIBLE INVESTIGATION, FOR COUNTY PURPOSES, IT DOESN’T WARRANT FOR US TO MOVE FORWARD.

TO CHRISTIE’S POINT, WE FELT IT VERY NEEDED AND NECESSARY TO LEAVE IT OPEN BECAUSE IF SOMETHING DOES COME UP TO THE POINT TO WHERE THERE NEEDS TO BE MORE INFORMATION GIVEN TO US OR AN INVESTIGATION, WE ARE VERY OPEN TO LOOKING AT THAT AND SEEING WHAT IS NEEDED AND NECESSARY SO THAT WE CAN GO FORWARD AND FIND WHATEVER IF IT COMES UPS. BELIEVE ME WHEN I SAY THIS – WE ARE TOLD AS COMMISSIONERS ALL KINDS OF STUFF AT TIMES. NOT EVERYTHING THAT’S TOLD TO US DO WE ACTUALLY GO OUT AND DO AN INVESTIGATION. IT HAS TO COME TO A LEVEL TO WHERE ALL 3 OF US FEEL LIKE IT WARRANTS US TO MOVE FORWARD SO IN THE WAY OF THE DOCUMENTS THEMSELVES, THE BOTTOM FELL OUT FROM UNDERNEATH IT BECAUSE IT’S BEEN OUT THERE FOR SO LONG.

28. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS, FOR TODAY’S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)  

-Alice Black, Clerk/Auditor

APPROVED ON CONSENT
29. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER) -Alice Black, Clerk/Auditor

STRICKEN ON CONSENT

30. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, PREVIOUSLY PUBLICLY NOTICED FOR SALE, FOR TODAY’S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER) -Alice Black, Clerk/Auditor

STRICKEN ON CONSENT

31. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION, FOR TODAY’S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER) -Alice Black, Clerk/Auditor

STRICKEN ON CONSENT

PUBLIC COMMENTS

(Timestamp: 26:09)

AARON DAVIDSON, LINDON, UTAH - I HAVE AN ISSUE WITH THE DOCUMENT THAT'S ATTACHED TO AGENDA ITEM #20. IT IS SO PIXELATED THAT YOU CANNOT READ A GOOD PORTION OF IT. ALSO ONE OF MY PET PEEVES IS THAT THINGS ON THE WEBSITE ARE NOT SEARCHABLE DOCUMENTS. YOU HAVE TO READ THE ENTIRE DOCUMENT.

(Moved to Closed Meetings: 2:38 P.M.)
(Reopened Public Meeting: 3:45 P.M.)

COMMISSIONER LEE: MOTION TO ADJOURN
COMMISSIONER POWERS GARDNER: SECOND
AYE: ALL IN FAVOR
PASSED: 3/0
MEETING ADJOURNED

(Meeting Adjourned: 3:48 P.M.)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at 801-851-8111. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

Those in Attendance via Zoom:

Ben Stanley         Lori Barber         Ralf Barnes
Adam Beck          Paul Jones          Ben Van Noy
Colton Fox         Travis Anderson    H.T.
Brandon BC         Brian Voeks         Afton
Christie           Wendy Hart         Fido
Dan S
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<th>Name</th>
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<td>Carol Ferguson</td>
<td>Citizen Item #27</td>
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<td>Autumn Jones</td>
<td>CJC</td>
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<td>Anthony Canto</td>
<td>Surveyor</td>
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<td>Alice Black</td>
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<td>Yvette Rice</td>
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<td>Rudy Livingston</td>
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<td>Tyler Plan</td>
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<td>Lisa Shepherd</td>
<td>Commissioner Salazar</td>
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<td>Robert Barker</td>
<td>Processing</td>
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<td>Sylvia Andrew</td>
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<td>Jenni Sue Schlatly</td>
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Minutes Approved at **6/29/2022** Commission Meeting.

ATTEST:

THOMAS V. SAKIEVICH, Commission Chair

Deputy Clerk/Auditor