



2012 FINANCIAL CAMPAIGN REPORT FOR LOCAL SCHOOL BOARD CANDIDATES

(Utah State Code 20A-11-13)

| | | | |
|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|--------------------------|
| Name of Candidate S. SCOTT CARLSON | | | |
| Street Address 2264 N. 1450 E. | City LEHI | State UT | Zip Code 84043 |
| School Board District ALPINE | Area Code & Phone Number ASD6 801 768 2233 | Area Code & Fax Number 801 439 0700 | |

LOCAL SCHOOL BOARD CANDIDATE

Type of Report
(Check the appropriate box)

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>INTERIM REPORTS</p> <p><input type="checkbox"/> 30 Days after withdraw or elimination</p> <p><input checked="" type="checkbox"/> Seven days preceding the Primary Election (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)</p> <p><input type="checkbox"/> August 31 (Required for all Candidates)</p> <p><input type="checkbox"/> Seven days preceding the General Election (report expenditures 10 days prior to the date of election)</p> | <p>YEAR-END SUMMARY REPORT</p> <p><input type="checkbox"/> January 10 of every year (Required of all candidates & officeholders with active campaign accounts)</p> <p>FINAL REPORT</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as the close of campaign accounts)</p> <p>Is this report an amendment? <input type="checkbox"/> Yes, Date of Report _____ <input checked="" type="checkbox"/> No</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Report Verification

I, S. SCOTT CARLSON
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

S. Scott Carlson
Signature of Candidate

6-19-2012
Date

To File this Form
Mail or deliver to
Utah County Clerk's Office
100 East Center St., Rm 3100
Provo, Utah 84606
Fax (801) 851-8122
For More Information
Contact the Election's Office
(801) 851-8127

For Office Use Only

Date received


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|---------------------------------------------------------|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name CARLSON | |
| Date of Report 6-19-2012 | |

SUMMARY PAGE

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|-----------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 42.99 | 42.99 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 42.99 | 42.99 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 |  Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 42.99 | |
| 5 | Subtotal (Add lines 3 and 4) | 42.99 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 42.99 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 0 | |

| | | | |
|---------------------------------------|---|----|---|
| Page | 3 | of | 4 |
| Candidate or Officeholder's Last Name | | | |
| CARLSON | | | |
| Date of Report | | | |
| 6-19-2012 | | | |

SCHEDULE A
ITEMIZED CONTRIBUTION RECEIVED
 (Attach additional pages if needed)

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|-----------|---------------------|----------------------------|--------|
| 2/24/2012 | SCOTT CARLSON | 2264 N. 1450 E, 84043 | 42.99 |
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Subtotal for this page \$ 42.99

Total Contributions Received (Sum of subtotals from all Schedule A pages) \$ 42.99

