



## 2014 FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5)

Name of Candidate or Officeholder <i>Paula H Hill</i>		Political Party <i>NA</i>	
Street Address and Apartment Number <i>52 W. Lakeview Ter. Rd.</i>		City <i>Saratoga Springs</i>	State <i>UT</i>
Office Seeking <i>School Board - Alpine SD District 1</i>		Area Code & Phone Number	Area Code & Fax Number
		<i>84045</i>	<i>84045</i>

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS**

30 Days after withdraw or elimination

Seven days preceding the Primary Election  
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)

30 Days after the Primary Election  
(if eliminated at the Primary)

Seven days preceding the General Election  
(report expenditures 10 days prior to the date of election)

30 Days after the General Election

Is this report an amendment?  
 Yes, Date of Report \_\_\_\_\_  
 No

**Report Verification**

I, *Paula H. Hill*  
 Print Name of Candidate

affirm that this Report of Contributions and Expenditures  
 is true, accurate and correct to the best of my knowledge.

*Paula H Hill* *6-17-14*  
 Signature of Candidate Date

COUNTY & LOCAL SCHOOL BOARD CANDIDATES

**To File this Form**  
 Mail or deliver to  
 Utah County Clerk's Office  
 100 East Center St., Rm 3100  
 Provo, Utah 84606  
 Fax (801) 851-8122

**For More Information**  
 Contact the Election's Office  
 (801) 851-8127

**For Office Use Only**

Date received

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### SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	210.39	210.39
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	210.39	210.39
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	← Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	210.39	
5	Subtotal (Add lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	210.39	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

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# SCHEDULE A

## ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
6/11/14	R. C. Hill	57 W Lakewood Terrace Rd - Saratoga Springs, UTah	\$200.00
6/5/14	"	"	10.39

Subtotal for this page \$210.39

**Total Contributions Received** (Sum of subtotals from all Schedule A pages) \$ 210.39

**SCHEDULE B**  
**ITEMIZED EXPENDITURES MADE**  
 (Attach additional pages if needed)

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Date	Name of Contributor	Mailing Address & Zip Code	Amount
<u>6/6/14</u>	<u>Logo On</u>	<u>715 E. 50 S Ave. Fort UT</u> 84003	<u>200<sup>00</sup></u>
<u>6/5/14</u>	<u>Home Depot</u>	<u>135 E. 11,400 S. Sandy</u> UT. 84070	<u>10<sup>39</sup></u>

**Subtotal for this page** \$ 210.39

**Total Expenditures Received** (Sum of subtotals from all Schedule B pages) \$ 210.39