Utah County
HEART of UTAH

FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Name of Candidate or Officeholder			Political Party
Mike Smith			Republican
Street Address and Apartment Number	**City**	**State**	**Zip Code**
455 N. University Ave ste 204	Provo	UT	84601
Office Seeking	**Area Code & Phone Number**		**Area Code & Fax Number**
Utah County Sheriff	801-645-8922		

Type of Report
(Check the appropriate box)

INTERIM REPORTS

- ☐ 30 Days after withdraw or elimination
- ☐ Seven days preceding the Primary Election
  (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)
- ☐ 30 Days after the Primary Election
  (if eliminated at the Primary)
- ☒ Seven days preceding the General Election
  (report expenditures 10 days prior to the date of election)
- ☐ 30 Days after the General Election

Is this report an amendment?
- ☐ Yes, Date of Report _____
- ☐ No

Report Verification

I, Mike Smith
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate

10/29/18
Date

To File this Form
Mail or deliver to
Utah County Clerk's Office
100 East Center St., Rm 3100
Provo, Utah 84606
Fax (801) 851-8122
For More Information
Contact the Election's Office
(801) 851-8127

For Office Use Only

Date received

8:51 10-30-18

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County & Local School Candidates

2016 County & Local School Board Candidates

Utah County
HEART of UTAH

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Candidate or Officeholder's Last Name	Smith
Date of Report	10/29/18

SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED **(See Schedule A)**	1,260	97,355.85
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE **(See Schedule B)**	16,835.59	89,273.93
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	22,407.51	
4	Total Contributions Received **(From Line 1 Column A)**	1,260	
5	Subtotal **(Add lines 3 and 4)**	23,667.51	
6	Total Expenditures Made **(From Line 2 Column A)**	16,835.59	
7	Balance at Close of Reporting Period **(Subtract Line 6 from Line 5)**	6,831.92	

Refer to Line 7 on your last report

2016 County & Local School Board Candidates

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SCHEDULE A

ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

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Candidate or Officeholder's Last Name: Smith

Date of Report: 10/29/18

Date	Name of Contributor	Mailing Address & Zip Code	Amount
6/20/18	Logan Wood	Paypal	10.00
	In Kind:		
6/1/18	Pugs Holding Inc.	215 N. 800 W. Lindon UT 84042	1,250.00

Subtotal for this page $ 1,260.00

Total Contributions Received (Sum of subtotals from all Schedule A pages) $ 1,260.00

2016 County & Local School Board Candidates

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SCHEDULE B
ITEMIZED EXPENDITURES MADE
(Attach additional pages if needed)

Page 3 of 3
Candidate or Officeholder's Last Name: Smith
Date of Report: 10/29/18

Date	Name/Nature of Expenditure	Mailing Address & Zip Code	Amount
6/20/18	mailchimp / Email Services		50.00
6/22/18	J-Mert / Printing	280 N. Main S.F. UT 84660	16.01
6/22/18	BLIP / Billboards		2178.21
6/22/18	Alexanders / Printing	245 S. 1060 W. Lindon UT 84042	526.00
6/26/18	BRC Political / Campaign Help	455 N. Univ. Ave Provo UT 84601	11455.09
6/26/18	Facebook / Advertising		530.32
7/15/18	SFCN / Advertising		150.00
8/2/18	USPS / Postage		279.50
8/15/18	BRC Political / Printing + mailing	455 N. Univ. Ave. Provo UT 84601	165.70
8/21/18	Print Mark / Printing	725 E 820 N. Provo UT, 84606	56.10
10/9/18	Thats Great News / Campaign material		179.00
	In Kind:		
6/1/18	Pugs Holding Inc. / Fidget Spinners	215 N. 800 W. Lindon UT 84042	1,250.00

Subtotal for this page $ 16,835.59

Total Expenditures (Sum of subtotals from all Schedule B pages) $ 16,835.59