Utah County
HEART of UTAH

# FINANCIAL CAMPAIGN REPORT FOR COUNTY CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5)

| Name of Candidate or Officeholder | | | Political Party |
|---|---|---|---|
| LARRY BALLARD | | | NA |
| **Street Address and Apartment Number** | **City** | **State** | **Zip Code** |
| 119 WEST SALEM CANAL ROAD | SALEM | UTAH | 84653 |
| **Office Seeking** | **Area Code & Phone Number** | | **Area Code & Fax Number** |
| NEBO SCHOOL BOARD SEAT #4 | 801-423-2324 | | |

County & Local School Candidates

**Type of Report**
(Check the appropriate box)

**INTERIM REPORTS**

- ☒ 30 Days after withdraw or elimination
- ☐ Seven days preceding the Primary Election
  (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)
- ☐ 30 Days after the Primary Election
  (if eliminated at the Primary)
- ☐ Seven days preceding the General Election
  (report expenditures 10 days prior to the date of election)
- ☐ 30 Days after the General Election

Is this report an amendment?
- ☐ Yes, Date of Report _____
- ☐ No

**Report Verification**

I, LARRY BALLARD
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Larry Ballard
Signature of Candidate

7/23/16
Date

**To File this Form**
Mail or deliver to
Utah County Clerk's Office
100 East Center St., Rm 3100
Provo, Utah 84606
Fax (801) 851-8122
**For More Information**
Contact the Election's Office
(801) 851-8127

**For Office Use Only**

Date received

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2018 County & Local School Candidates

Utah County
HEART of UTAH

| Page | of |
|---|---|
| Candidate or Officeholder's Last Name | |
| Date of Report | |

# SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|---|---|---|---|
| **CONTRIBUTIONS RECEIVED** | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED **(See Schedule A)** | 0 | 0 |
| **EXPENDITURES MADE** | | | |
| 2 | TOTAL EXPENDITURES MADE **(See Schedule B)** | 0 | 0 |
| **BALANCE SUMMARY** | | | |
| 3 | Balance at Beginning of Reporting Period | 0 | |
| 4 | Total Contributions Received **(From Line 1 Column A)** | 0 | |
| 5 | Subtotal **(Add lines 3 and 4)** | 0 | |
| 6 | Total Expenditures Made **(From Line 2 Column A)** | 0 | |
| 7 | Balance at Close of Reporting Period **(Subtract Line 6 from Line 5)** | 0 | |

Refer to Line 7 on your last report

2018 County & Local School Candidates

# SCHEDULE A

## ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

| Page | of |
|---|---|
| Candidate or Officeholder's Last Name | |
| Date of Report | |

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|---|---|---|---|
| | HOLE | | |
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**Subtotal for this page** $_____

**Total Contributions Received** (Sum of subtotals from all Schedule A pages) $_____

2018 County & Local School Candidates

# SCHEDULE B

## ITEMIZED EXPENDITURES MADE

(Attach additional pages if needed)

| Page | of |
|---|---|
| Candidate or Officeholder's Last Name | |
| Date of Report | |

| Date | Provider/Vendor | Mailing Address & Zip Code | Amount |
|---|---|---|---|
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**Subtotal for this page** $_____

**Total Expenditures Received** (Sum of subtotals from all Schedule B pages) $_____