



## 2010 FINANCIAL CAMPAIGN REPORT FOR LOCAL SCHOOL BOARD CANDIDATES

(Utah State Code 20A-11-13)

|  |   |                                      |                          |
|--|---|--------------------------------------|--------------------------|
| Name of Candidate<br><b>BRADFORD D. THOMPSON</b> |   |                                      |                          |
| Street Address<br><b>1081 W. 650 S.</b>          | City<br><b>OREM</b>                             | State<br><b>UTAH</b>                 | Zip Code<br><b>84058</b> |
| School Board District<br><b>ALPINE</b>           | Area Code & Phone Number<br><b>801-787-2271</b> | Area Code & Fax Number<br><b>N/A</b> |                          |

**Type of Report**  
(Check the appropriate box)

|  |  |
|--|--|
| <b>INTERIM REPORTS</b><br><input type="checkbox"/> 30 Days after withdraw or elimination<br><input type="checkbox"/> Seven days preceding the Primary Election<br><small>(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)</small><br><input type="checkbox"/> August 31<br><small>(Required for all Candidates)</small><br><input checked="" type="checkbox"/> Seven days preceding the General Election<br><small>(report expenditures 10 days prior to the date of election)</small> | <b>YEAR-END SUMMARY REPORT</b><br><input type="checkbox"/> January 10 of every year<br><small>(Required of all candidates &amp; officeholders with active campaign accounts)</small><br><b>FINAL REPORT</b><br><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as the close of campaign accounts)<br>Is this report an amendment?<br><input type="checkbox"/> Yes, Date of Report _____<br><input type="checkbox"/> No |
|--|--|

**Report Verification**

I, BRADFORD D. THOMPSON  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Bradford D. Thompson                      06/15/10  
Signature of Candidate    Date

**To File this Form**  
Mail or deliver to  
Utah County Clerk's Office  
100 East Center St., Rm 3100  
Provo, Utah 84606  
Fax (801) 851-8122  
**For More Information**  
Contact the Election's Office  
(801) 851-8127

**For Office Use Only**

Date received \_\_\_\_\_

Web  
 Log

LOCAL SCHOOL BOARD CANDIDATE

AUDITOR \_\_\_\_\_

CLERK \_\_\_\_\_

10 JUN 15 PM 4: 37

FILED  
UTAH COUNTY

|   |                 |
|---|-----------------|
| Page<br>2   | 4 <sup>th</sup> |
| Candidate or Officeholder's Last Name<br>THOMPSON |                 |
| Date of Report<br>06/15/10                        |                 |

## SUMMARY PAGE

(Complete this page after filling out Schedule A and Schedule B)

|                               |   | Column A<br>Total this Period | Column B<br>Year-to-Date<br>Total |
|-------------------------------|---|-------------------------------|-----------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                   |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED<br>(See Schedule A)                      | 0                             | 0                                 |
| <b>EXPENDITURES MADE</b>      |   |                               |                                   |
| 2                             | TOTAL EXPENDITURES MADE<br>(See Schedule B)                           | 80.00                         | 80.00                             |
| <b>BALANCE SUMMARY</b>        |   |                               |                                   |
| 3                             | Balance at Beginning of Reporting Period                              | 0                             | 0                                 |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | 0                             |                                   |
| 5                             | Subtotal<br>(Add lines 3 and 4)                                       | 0                             |                                   |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | 80.00                         |                                   |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | 80.00                         |                                   |

← Refer to Line 7 on your last report



