



FINANCIAL CAMPAIGN REPORT FOR LOCAL SCHOOL BOARD CANDIDATES (Utah State Code 20A-11)

| Candidate C | Saum Frandsen | | | |
|---------------|--|---|---|---------------------------------------|
| idress | Dawn Frandson -84 Locust In | Prn o | State UT | Zip Code 8460 |
| oard District | | ea Code & Phone Number | | Area Code & Fax Nun |
| Provo | | 801 375972 | 6 | |
| | | | | · · · · · · · · · · · · · · · · · · · |
| | | Type of Report (Check the appropriate box) | • . | |
| | IM REPORTS 30 Days after withdraw or elimination | Jar (Required | ND SUMMARY REPORT nuary 10 of every year (due on by all candidates & officeholders until | Jan 12 2009) |
| | Seven days preceding the Primary Election (report expenditures 10 days prior to the date of election Required of ALL candidates – even if not in a primary | ection) FINAL R | n account(s) are closed) EPORT al Report (Required by all candidat officeholders as soon as the close of | |
| | August 31 (Required of ALL Candidates) | Is this re | points) port an amendment? | |
| | Seven days preceding the General Election (report expenditures 10 days prior to the date of elections) | | es, Date of Report | |
| | | Report Verification and Security Print Name of Candidate | | |
| | | port of Contributions and E nd correct to the best of my | / knowledge | |
| | Signature of Candidate | | For Office Use Only | |
| | To File this Form Mail or deliver to Utah County Clerk's Office 100 East Center St., Rm 3100 | | - | ate received |
| | Provo, Utah 84606 Fax (801) 851-8122 For More Information Contact the Election's Office | □ Web | JAN 1: | 2m2:56 |

(801) 851-8127

SUMMARY PAGE

complete this page after filling out Schedule A and Schedule B)

| Page | of | | |
|---------------------------------------|------------|--|--|
| Candidate or Officeholder's Last Name | | | |
| Date of Report | ا س | | |

| | | | Column A Total this Period | Column B Year-to-Date Total |
|---|---|------------------|----------------------------|-------------------------------------|
| C | ONTRIBU | RECEIVED | | |
| 1 | TOTAL CON | NS RECEIVED | 106.45 | 106.48 |
| E | XPENDITU | IADE | | |
| 2 | TOTAL EXPE | S MADE | | 106.48 |
| В | ALANCE S | RY | Ī | |
| 3 | Balance at Beg | Reporting Period | 106.48 | Refer to Line 7 on your last report |
| 4 | Total Contribut (From Line 1 Colu | ived | -0- | |
| 5 | Subtotal (Add lines 3 and 4 | | 106.45 | |
| 6 | Total Expenditu | | 106.45 | |
| 7 | Balance at Clos (Subtract Line 6 fro | Orting Period | 0 | |

SCHEDULE A

ITEMIZED CONTRIBUTION RECEIVED

(Attach additional pages if needed)

| Page | of | | |
|---------------------------------------|----------|--|--|
| Candidate or Officeholder's Last Name | | | |
| Date of Report (| .13 - 09 | | |

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|--------------|---------------------|--------------------------------|--------|
| 10.27.08 | Dawn Frankson | 1584 Lowstm. | 106.45 |
| | | | |
| · | | to be a fine and the destroyer | - |
| Address . | | | |
| | | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| H100-100-1-2 | | | • |
| | | | |
| _ | | ### | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | 106.00 |

Subtotal for this page

106.45 \$ ### 106.45

Total Contributions Received (Sum of subtotals from all Schedule A pages) \$

SCHEDULE B

ITEMIZED EXPENDITURES MADE

(Attach additional pages if needed)

| Page | of | | |
|---------------------------------------|--------|--|--|
| Candidate or Officeholder's Last Name | | | |
| Date of Report / | .13.09 | | |

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|-------------|--|----------------------------|---------------------------------------|
| | Colding | | 15 97 |
| | Copies | | 90.48 |
| | | _ | |
| | | _ | |
| | | | |
| | | | |
| | - PARAMETERS | | |
| | | | |
| | | | |
| | Marketing | | |
| | | _ | |
| | | | |
| | | • | · · · · · · · · · · · · · · · · · · · |
| | | <u> </u> | <u> </u> |
| | 11 - 41 - 41 - 41 - 41 - 41 - 41 - 41 - | | |
| | | | |
| | And the Agriculture of the Control o | | |
| | And the Address of the Control of th | | |
| | | | |
| | | | |
| | | _ | |
| | | | - |
| | | | |
| | | | |
| | | Subtotal for this page | \$ 106.45 |

Total Expenditures Received (Sum of subtotals from all Schedule B pages) \$