

# FINANCIAL CAMPAIGN REPORT FOR LOCAL SCHOOL BOARD CANDIDATES (Utah State Code 20A-11)

RANDY BUOTHE	
935 E 1160 S	SPANISH FORK UT 8466
NEBO SCHOOL DISTRICT 3 &	is Code & Phone Number Area Code & Fax Nu
	CONTRIBUTIONS PECEIVED
	Type of Report Check the appropriate box)
INTERIM REPORTS  30 Days after withdraw or elimination  Seven days preceding the Primary Electic (report expenditures 10 days prior to the date of electic (report expenditures 10 days prior to the date of electic (report expenditures 10 days prior to the date of electic (report expenditures 10 days prior to the date of electic (report expenditures 10 days prior to the date of electic (report expenditures 10 days prior to the date of electic (report expenditures 10 days prior to the date of electic (report expenditures 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days prior to the date of electic techniques 10 days 10	tion)  FINAL REPORT  Final Report (Required by at candidates and and officeholders as soon as the clase of campaign accounts)  Is this report an amendment?  Or System State of Report
	leport Verification
1. RANDY	BOOTH E
affirm that this Re is true, accurate at	port of Contributions and Expenditures and correct to the best of my knowledge.   OR - 29 - 08  Date
To File this Form Mail or deliver to Utah County Clerk's Office 100 East Center St., Rm 3100 Provo, Utah 84606 Fax (801) 851-8122	For Office Use Only Date received AUG 29 AN11:53

□ Web

□ Log

For More Information

Contact the Election's Office (801) 851-8127

### SUMMARY PAGE

(Complete this page after filling out Schedule A and Schedule B)

Page 2	01/
Candidate or Officers	older's Last Name
BOOTH	E
Date of Report	

	THE CONTRACTOR OF THE PARTY OF	Column A Total this Period	Column B Year-to-Date Total	
C	ONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	O	0	
E)	(PENDITURES MADE		2 2	
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0	
В	ALANCE SUMMARY	- Hacital		
3	Balance at Beginning of Reporting Period	0	Refer to Line 7 on your last re	
4	Total Contributions Received (From Line 1 Column A)	0		
5	Subtotal (Add lines 3 and 4)	U	00 100	
6	Total Expenditures Made (From Line 2 Column A)	0		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0		

## SCHEDULE A

Name of Contributor

Date

#### ITEMIZED CONTRIBUTION RECEIVED

(Attach additional pages if needed)

3	4
Candidate or Officer	older's Last Name
BOOT	HE
Date of Report	

Amount

Maiing Address & Zip Code

	- Nat	
		-
 Ling annual Lings		
	_,_	
 Subtotal for this page		ò
Total Contributions Received (Sum of subtotals from all Schedule A pages) \$_		0

## SCHEDULE B

# ITEMIZED EXPENDITURES MADE (Attach additional pages if needed)

Page 4 4 Candidate or Officeholder's Las<sup>4</sup> Name BOOTHE Date of Report
OP - 28-08

Date	Name of Contributor	Mailing Address & Zip Code	Amount
		_	
	Substotal for this page	Subtotal for this page	\$ 0
		I (Sum of subtotals from all Schedule B pages) \$	