

## 2014 FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(801) 851-8127

	(0	oran County Code 2-5 & Utah State Code 17-16-6.5)						
Name of Qa	Name of Gandidate of Officeholder  Republic  R							
84	DE	artment Number  A COVE Creek DI	Pleasant Grove VT 84062					
Office Seeki	Cour	uty Commission Seat	ode & Phone Number 801-787-2130 Area Code & Fax Num	iber				
			Type of Report ck the appropriate box)					
	INTER	IJM REPORTS  30 Days after withdraw or elimination						
	'-	Seven days preceding the Primary Election (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)						
		30 Days after the Primary Election (if eliminated at the Primary)						
		Seven days preceding the General Election (report expenditures 10 days prior to the date of election)	Is this report an amendment?  Yes, Date of Report No					
		30 Days after the General Election	A 110					
	I, Richard No Green General Print Name of Candidate							
SCHOOL		affirm that this Report of is true, accurate and co	t of Contributions and Expenditures correct to the best of my knowledge.  1 2 May 2014  Date					
3		To File this Form	For Office Use Only  Date receive	ved				
ğ	Mail or deliver to Utah County Clerk's Office 100 East Center St., Rm 3100							
ර්	Provo, Utah 84606 Fax (801) 851-8122							
For More Information  Contact the Election's Office  G Web								

Page	of				
4	Candidate or Officeholder's Last Name				
Date of Report	42014				

## **SUMMARY PAGE**

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total	
C	ONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0	
E	(PENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0	
BA	ALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	Refer to Line	7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0		
5	Subtotal (Add lines 3 and 4)	0		
6	Total Expenditures Made (From Line 2 Column A)	0		
7	Balance at Close of Reporting Period	3		