



2010 FINANCIAL CAMPAIGN REPORT FOR COUNTY CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5)

Name of Candidate or Officeholder JAMES O. TRACY JR.		Political Party REPUBLICAN	
Street Address and Apartment Number	City	State Ut.	Zip Code 84604
Office Seeking SHERIFF	Area Code & Phone Number 801-377-5549		Area Code & Fax Number

COUNTY CANDIDATE

Type of Report
(Check the appropriate box)

INTERIM REPORTS

30 Days after withdraw or elimination

Seven days preceding the Primary Election
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)

30 Days after the Primary Election
(if eliminated at the Primary)

Seven days preceding the General Election
(report expenditures 10 days prior to the date of election)

30 Days after the General Election

Is this report an amendment?
 Yes, Date of Report _____
 No

Report Verification

I, **JAMES O. TRACY JR.**
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

James O. Tracy **Nov. 9th 2010**
Signature of Candidate Date

To File this Form
 Mail or deliver to
 Utah County Clerk's Office
 100 East Center St., Rm 3100
 Provo, Utah 84606
 Fax (801) 851-8122

For More Information
 Contact the Election's Office
 (801) 851-8127

For Office Use Only

Date received

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Web
 Log

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Candidate or Officeholder's Last Name TRACY	
Date of Report Nov. 9th, 2010	

SUMMARY PAGE

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 135. ⁰⁰	\$ 4709. ³⁰
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 135. ⁰⁰	4,709. ³⁰
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	Ø	← Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 135. ⁰⁰	
5	Subtotal (Add lines 3 and 4)	\$ 135. ⁰⁰	
6	Total Expenditures Made (From Line 2 Column A)	\$ 135. ⁰⁰	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	Ø	

