



# 2010 FINANCIAL CAMPAIGN REPORT FOR COUNTY CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5)

|   |   |   |                                    |
|---|---|---|------------------------------------|
| Name of Candidate or Officeholder<br><b>J. Lane Henderson</b>   |   |   | Political Party<br><b>Democrat</b> |
| Street Address and Apartment Number<br><b>38 North 950 East</b> | City<br><b>Salem</b>                            | State<br><b>Utah</b>                          | Zip Code<br><b>84653</b>           |
| Office Seeking<br><b>County Commissioner</b>                    | Area Code & Phone Number<br><b>801-423-1849</b> | Area Code & Fax Number<br><b>801-798-9770</b> |                                    |

COUNTY CANDIDATE

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS**

- 30 Days after withdraw or elimination
- Seven days preceding the Primary Election  
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)
- 30 Days after the Primary Election  
(if eliminated at the Primary)
- Seven days preceding the General Election  
(report expenditures 10 days prior to the date of election)
- 30 Days after the General Election

Is this report an amendment?  
 Yes, Date of Report \_\_\_\_\_  
 No

**Report Verification**

I, J. Lane Henderson  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures  
is true, accurate and correct to the best of my knowledge.

Signature of Candidate  
6-15-10 Date

**To File this Form**  
 Mail or deliver to  
 Utah County Clerk's Office  
 100 East Center St., Rm 3100  
 Provo, Utah 84606  
 Fax (801) 851-8122  
**For More Information**  
 Contact the Election's Office  
 (801) 851-8127

**For Office Use Only**

Date received


Web  
 Log

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|                                       |   |         |   |
|---------------------------------------|---|---------|---|
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| Candidate or Officeholder's Last Name |   |         |   |
| Henderson                             |   |         |   |
| Date of Report                        |   | 6-14-10 |   |

### SUMMARY PAGE

(Complete this page after filling out Schedule A and Schedule B)

|                               |   | Column A<br>Total this Period | Column B<br>Year-to-Date<br>Total   |
|-------------------------------|---|-------------------------------|---|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |   |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED<br>(See Schedule A)                      | 1895                          | 1895  |
| <b>EXPENDITURES MADE</b>      |   |                               |   |
| 2                             | TOTAL EXPENDITURES MADE<br>(See Schedule B)                           | 716. <sup>67</sup>            | 716. <sup>67</sup>  |
| <b>BALANCE SUMMARY</b>        |   |                               |   |
| 3                             | Balance at Beginning of Reporting Period                              | 0                             |  Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | 1895                          |   |
| 5                             | Subtotal<br>(Add lines 3 and 4)                                       | 1895                          |   |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | 716. <sup>67</sup>            |   |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | 1178. <sup>33</sup>           |   |

|                                       |   |    |   |
|---------------------------------------|---|----|---|
| Page                                  | 5 | of | 4 |
| Candidate or Officeholder's Last Name |   |    |   |
| Henderson                             |   |    |   |
| Date of Report                        |   |    |   |
| 6-14-10                               |   |    |   |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS RECEIVED**  
 (Attach additional pages if needed)

| Date    | Name of Contributor          | Mailing Address & Zip Code                        | Amount |
|---------|------------------------------|---|--------|
| 4-15-10 | Utah County Democratic Party | Provo   | 500.00 |
| 6-1-10  | Merrill Gappmayer            | 951 W 2620S Mapleton, UT 84464                    | 100.00 |
| 6-1-10  | Kenneth Peay                 | 6785 S 4400W Benjamin, UT 84660                   | 25.00  |
| 6-10-10 | Gary Jensen                  | P.O. Box 141 Payson, UT 84651                     | 500.00 |
| 6-10-10 | Ken Creer                    | 38 South 1000 East Springville, UT 84663          | 25.00  |
| 6-10-10 | Ed Holt                      | 6230 South 1050 West Palmyra, UT 84660            | 25.00  |
| 6-12-10 | Clark Swenson                | 1562 East 1900 South Spanish Fork, UT 84660       | 100.00 |
| 6-12-10 | Howard Creer                 | 91 East 200 North Spanish Fork, UT 84660          | 100.00 |
| 6-12-10 | Jeff Higgins                 | 338 W 90 S Salem, UT 84653                        | 100.00 |
| 6-12-10 | Vaud Hanks                   | 467 East Center Salem, UT 84653                   | 50.00  |
| 6-15-10 | Chris Sorensen               | 940 East 1040S Springville, UT 84663              | 50.00  |
| 6-15-10 | Tim Moran                    | 390 S. 300 E Spanish Fork, UT 84660               | 25.00  |
| 6-15-10 | Dan Alger                    | 265 S Woodland Hills Dr. Woodland Hills, UT 84653 | 100.00 |
| 7-1-10  | Gloria Nelson                | 280 West 900N Sp. Fork, UT 84660                  | 25.00  |
| 7-1-10  | Kurt Christensen             | 23 S 500W Salem, UT 84653                         | 100.00 |
| 7-1-10  | Milo Andros                  | 53 N 400E Sp. Fork, UT 84660                      | 20.00  |
| 7-1-10  | Tracy Franzen                | 1117 S 1100 E Sp. Fork UT 84660                   | 50.00  |

Subtotal for this page \$ 1895.00

Total Contributions Received (Sum of subtotals from all Schedule A pages) \$ 1895.00

