

### Financial Campaign Report for County and Local School Board Candidates

|                          |             |                           |                 |
|--------------------------|-------------|---------------------------|-----------------|
| <b>Name of Candidate</b> |             |                           |                 |
| Andrea Allen             |             |                           |                 |
| <b>Address</b>           | <b>City</b> | <b>State</b>              | <b>Zip Code</b> |
|                          |             |                           |                 |
| <b>Office</b>            |             | <b>Phone Number</b>       |                 |
| Utah County Recorder     |             |                           |                 |
|                          |             | <b>Email</b>              |                 |
|                          |             | andrea4recorder@gmail.com |                 |

|  |   |
|--|---|
| <b>Type of Report</b>  |   |
| <p><b>Mark the applicable report</b></p> <p><input type="radio"/> 30 Days after withdrawal or elimination</p> <p><input checked="" type="radio"/> <b>Seven days preceding the Primary Election</b><br/> <small>Candidates on the Primary Ballot must report contributions and expenditures made 10 days prior to the date of the election.</small></p> <p><input type="radio"/> 30 Days after the Primary Election<br/> <small>If eliminated at the Primary Election</small></p> <p><input type="radio"/> <b>Seven days preceding the General Election</b><br/> <small>Candidates on the General Ballot must report contributions and expenditures made 10 days prior to the date of the election.</small></p> <p><input type="radio"/> 30 Days after the General Election</p> | <p><b>Is this report an amendment?</b></p> <p><input checked="" type="radio"/> No</p> <p><input type="radio"/> Yes, Date of Original Report _____</p> |

|   |
|---|
| <b>Type of Report</b>   |
| I, <u>Andrea Allen</u><br><small>Printed Name of Candidate</small><br>affirm that this Report of Contributions and Expenditures is true,<br>accurate and correct to the best of my knowledge. |

|                  |             |
|------------------|-------------|
| <b>Signature</b> | <b>Date</b> |
|                  | 6/23/20     |

|  |             |
|--|-------------|
| <b>Where to File</b>   |             |
| <p><b>Email:</b> elections@utahcounty.gov</p> <p><b>Mail:</b> 100 E Center St., Rm 3100<br/>                 Provo, UT 84606</p> |             |
| <b>Date of Report</b>  | <b>Page</b> |
| 6/23/20  |             |

|   |
|---|
| <b>Office Use Only</b>  |
| <input type="radio"/> Logged<br><input type="radio"/> Web<br><input type="radio"/> Transmission |
| JUN 23 PM 8:47  |

### Schedule A - Itemized Contributions Received

Attach additional pages as needed

| Date    | Name of Contributor         | Address and Zip Code                        | Amount  |
|---------|-----------------------------|---|---------|
| 4-20-20 | John Max                    | PO Box 904, Provo, UT 84603                 | 100     |
| 4-20-20 | Bruce and Kimberly Bartlett | 125 W 660 N, Lindon, UT 84042               | 500     |
| 4-21-20 | Dudley & Assoc              | 353 E 1200 S, Orem, UT 84058                | 250     |
| 5-15-20 | Darin & Donelle Sleight     | 1674 E 700 S, Springville, UT 84663         | 100     |
| 5-20-20 | Diane Butler                | 1606 Mountain Oaks Dr, Orem, UT 84097       | 1000    |
| 5-27-20 | Glen W & Michelle K Roberts | 334 E Southfield Rd, Spanish Fork, UT 84660 | 275     |
| 5-29-20 | D & D Trucking and Backhoe  | 5825 S River Dr, Spanish Fork, UT 84660     | 1000    |
| 6-2-20  | Paul V Washburn             | 825 N 900 W, Orem UT 84057                  | 200     |
| 6-6-20  | Dan Thomas                  | PO Box 102, Provo UT 84603                  | 50      |
| 4-17-20 | Costco Reimbursement        | 273 E 1000 N, Spanish Fork, UT 84660        | -328.50 |
| 3-30-20 | Andrea Allen                | [REDACTED]                                  | 2000    |
| 4-30-20 | Andrea Allen                | [REDACTED]                                  | 2000    |
| 6-18-20 | Andrea Allen                | [REDACTED]                                  | 2250    |
|         |                             |   |         |
|         |                             |   |         |

|                          |             |
|--------------------------|-------------|
| <b>Name of Candidate</b> |             |
| Andrea Allen             |             |
| <b>Date of Report</b>    | <b>Page</b> |
| June 23, 2020            |             |

Subtotal for this page \$ 9396.50

Total Contributions Received \$ 9396.50  
Sum of all Schedule A pages in this report

**Schedule B - Itemized Expenditures Made**

Attach additional pages as needed

| Date    | Provider/Vendor | Purpose               | Amount  |
|---------|-----------------|-----------------------|---------|
| 3-19-20 | Utah County     | Filing Fee            | 605.16  |
| 3-30-20 | BCR Political   | Campaign Help         | 2000.00 |
| 4-4-20  | BCR Political   | Printing              | 567.20  |
| 4-5-20  | Costco          | Postage and Envelopes | 1152.93 |
| 4-22-20 | BCR Political   | Campaign Help         | 1154.50 |
| 5-18-20 | BCR Political   | Signs                 | 1025    |
| 5-21-20 | Hushed          | Campaign Phone        | 10      |
| 5-26-20 | Lowe's          | Sign Supplies         | 71.32   |
| 5-27-20 | BCR Political   | Sign Stakes           | 225     |
| 5-27-20 | BCR Political   | Signs                 | 600     |
| 5-28-20 | Mailchimp       | Email Services        | 80.43   |
| 5-28-20 | Lowe's          | Sign Supplies         | 46.55   |
| 6-3-20  | Lowe's          | Sign Supplies         | 68.83   |
| 6-8-20  | BCR Political   | Campaign Help         | 1640.90 |
| 6-30-20 | Walmart         | Sign Supplies         | 19.14   |

Subtotal for this page \$ 9266.96

|                          |             |
|--------------------------|-------------|
| <b>Name of Candidate</b> |             |
| Andrea Allen             |             |
| <b>Date of Report</b>    | <b>Page</b> |
| June 23, 2020            |             |

 Total Expenditures Made \$ 9266.96  
 Sum of all Schedule B pages in this report

### Summary Page

Note: Complete this page after filling out Schedule A and Schedule B

|   |         |
|---|---------|
| <b>Balance at Beginning of Reporting Period</b>             |         |
| A   | 0       |
| <b>Contributions Received this Period</b>                   |         |
| B   | 9396.50 |
| <b>Contributions Received Year to Date</b>                  |         |
| C   | 9396.50 |
| <b>Expenditures Made this Period</b>                        |         |
| D   | 9266.96 |
| <b>Expenditures Made Year to Date</b>                       |         |
| E   | 9266.96 |
| <b>Subtotal before Expenditures (Box A + Box B)</b>         |         |
| F   | 9396.50 |
| <b>Balance at Close of Reporting Period (Box F - Box D)</b> |         |
|   | 129.54  |

|                          |             |
|--------------------------|-------------|
| <b>Name of Candidate</b> |             |
| Andrea Allen             |             |
| <b>Date of Report</b>    | <b>Page</b> |
| June 23, 2020            |             |