



# FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Name of Candidate or Officeholder <b>Mike Smith</b>		Political Party <b>Republican</b>	
Street Address and Apartment Number <b>455 N. University Ave Ste 204</b>	City <b>Provo</b>	State <b>UT</b>	Zip Code <b>84601</b>
Office Seeking <b>Utah County Sheriff</b>	Area Code & Phone Number <b>801-645-8922</b>	Area Code & Fax Number	

### Type of Report (Check the appropriate box)

#### INTERIM REPORTS

- 30 Days after withdraw or elimination
- Seven days preceding the Primary Election  
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)
- 30 Days after the Primary Election  
(if eliminated at the Primary)
- Seven days preceding the General Election  
(report expenditures 10 days prior to the date of election)
- 30 Days after the General Election

Is this report an amendment?

- Yes, Date of Report \_\_\_\_\_
- No

### Report Verification

I, Mike Smith  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature]  
Signature of Candidate

10/29/18  
Date

County & Local School Candidates

#### To File this Form

Mail or deliver to  
Utah County Clerk's Office  
100 East Center St., Rm 3100  
Provo, Utah 84606  
Fax (801) 851-8122

**For More Information**  
Contact the Election's Office  
(801) 851-8127

#### For Office Use Only

Date received

**8:51 10-30-18**

[Signature]

G Web  
G Log



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Candidate or Officeholder's Last Name			
Smith			
Date of Report			
10/29/18			

### SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1,260	97,355.85
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	16,835.59	89,273.93
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	22,407.51	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1,260	
5	Subtotal (Add lines 3 and 4)	23,667.51	
6	Total Expenditures Made (From Line 2 Column A)	16,835.59	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	6,831.92	



## SCHEDULE A

### ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

Page <u>2</u>	of <u>3</u>
Candidate or Officeholder's Last Name <u>Smith</u>	
Date of Report <u>10/29/18</u>	

Date	Name of Contributor	Mailing Address & Zip Code	Amount
<u>6/20/18</u>	<u>Logen Wood</u>	<u>Paypal</u>	<u>10<sup>00</sup></u>
	<u>In kind:</u>		
<u>6/1/18</u>	<u>Pugs Holding Inc.</u>	<u>215 N. 800 W. Lindon UT 84042</u>	<u>1,250<sup>00</sup></u>

**Subtotal for this page**                      \$ 1,260<sup>00</sup>

**Total Contributions Received** (Sum of subtotals from all Schedule A pages) \$ 1,260<sup>00</sup>



**SCHEDULE B**  
**ITEMIZED EXPENDITURES MADE**  
 (Attach additional pages if needed)

Page	3	of	3
Candidate or Officeholder's Last Name			
Smith			
Date of Report			
10/29/18			

Date	Name/Nature of Expenditure	Mailing Address & Zip Code	Amount
6/20/18	mailchimp / Email Services		50 <sup>00</sup>
6/22/18	J-Mert / Printing	280 N. Main S.F. UT 84660	16.01
6/22/18	BLIP / Billboards		2178.21
6/22/18	Alexanders / Printing	245 S. 1060 W. Lindon UT 84042	526 <sup>00</sup>
6/26/18	BRC Political / Campaign Help	455 N. Univ. Ave Provo UT 84601	11455.09
6/26/18	Facebook / Advertising		530.32
7/15/18	SFCN / Advertising		150 <sup>00</sup>
8/2/18	USPS / Postage		279.50
8/15/18	BRC Political / Printing + mailing	455 N. Univ. Ave. Provo UT 84601	165.70
8/21/18	PrintMark / Printing	725 E 820 N. Provo UT, 84606	56.10
10/9/18	Thats Great News / Campaign material		179.00
	In Kind:		
6/1/18	Pugs Holding Inc. / Fidget Spinners	215 N. 800 W. Lindon UT 84042	1,250 <sup>00</sup>

Subtotal for this page \$ 16,835.59

Total Expenditures (Sum of subtotals from all Schedule B pages) \$ 16,835.59