

## 2014 FINANCIAL CAMPAIGN REPORT FOR LOCAL SCHOOL BOARD CANDIDATES (Utah State Code 20A-11-1301-1305)

| RALLADO   |  |   |   | 14 Marie 100 Mar |  |
|---|--|---|---|--|--|
| DAUKKU  | Citv   |   | State   | Zip Code   |  |
| T. SAIEM CAMAI DOAD   | SAL  | EM  | STAH  | 84653  |  |
| Covery Comple William   | Area Code & Phon   | e Number  | VIDII   | Area Code & Fax Number   |  |
| ¥ ¥   | 201-4  | 12- 72  | 24  |  |  |
|   | 001 10   | "J BJ   |   |  |  |
| Type of Report (Check the appropriate box)  |  |   |   |  |  |
| RIM REPORTS 30 Days after withdraw or elimination   |  | ☐ Janu  | ary 10 of every year  |  |  |
| (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election August 31 |  | FINAL RI  | EPORT<br>I Report (Required by all c<br>fficeholders as soon as the c   | andidates and  |  |
| Seven days preceding the General Ele  |  |   |   |  |  |
| I, LARRY E  | Report Veri  | fication  |   |  |  |
| is true, accurate   | and correct to t   |   | knowledge.  | <u>6 / 14</u><br>até   |  |
| 84606<br>Fax (801) 851-8122<br>utahcountyelections@gmail.com<br>For More Information Contact                  | G<br>G   | Web<br>Log  | For Office Use Or   | nly<br>Date received   |  |
|   | Journal of Candidates  To File this Form Email, Mail or deliver to Utah County Clerk's Office 100 East Center St., Rm 3100 Provo, Utah 84606 Fax (801) 851-8122 utahcountyelections@gmail.com For More Information Contact the Election's billot need to report expenditures 10 days prior to the date of election  August 31 (Required for all Candidates)  Seven days preceding the General Electory of the date of election days prior to the dat | Area Code & Phon  Type of F (Check the approximate of Check the approximation of Check the | Type of Report (Check the appropriate box)  RIM REPORTS 30 Days after withdraw or elimination Seven days preceding the Primary Election (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)  August 31 (Required for all Candidates)  Seven days preceding the General Election (report expenditures 10 days prior to the date of election)  Report Verification  I, | City State  TSAULI CHANN PAND  Area Code & Phone Number  801 - 423 - 2334  Type of Report (Check the appropriate box)  Type of Report (Check the appropriate box)  Type of Report (Check the appropriate box)  YEAR-END SUMMARY REPORTS 30 Days after withdraw or elimination Seven days preceding the Primary Election (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)  August 31 (Required for all Candidates)  Seven days preceding the General Election (report expenditures 10 days prior to the date of election)  Report Verification  I, LARLY BALLAD Print Name of Candidate  affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.  To File this Form Email, Mail or deliver to Utah County Clerk's Office 100 East Center St., Rm 3100 Provo, Utah 84606 Fax (801) 851-8122  utahcountyelections@gmail.com For More Information Contact the Election's Office (801)  To File (801)  For Office Use Or  G Web For More Information Contact the Election's Office (801)   |  |

| SUN | <b>IMA</b> | RY | PA | GE |
|-----|------------|----|----|----|
|-----|------------|----|----|----|

(Complete this page after filling out Schedule A and Schedule B)

| Page 2               | of                |
|----------------------|-------------------|
| Candidate or Officeh | older's Last Name |
| Ballara              | d                 |
| Date of Report       | 2011              |

|    |  | Column A Column B Total this Period Year-to-Date Total |
|----|--|--|
| C  | ONTRIBUTIONS RECEIVED  |  |
| 1  | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)                      | 969.72 969.72  |
| E  | (PENDITURES MADE   |  |
| 2  | TOTAL EXPENDITURES MADE (See Schedule B)                           | 424.37 424.37  |
| BA | ALANCE SUMMARY   |  |
| 3  | Balance at Beginning of Reporting Period                           | Refer to Line 7 on your last repor                     |
| 4  | Total Contributions Received (From Line 1 Column A)                | 969.72   |
| 5  | Subtotal (Add lines 3 and 4)                                       | 969.72   |
| 6  | Total Expenditures Made<br>(From Line 2 Column A)                  | 424.37   |
| 7  | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 545.35   |

### **SCHEDULE A**

#### ITEMIZED CONTRIBUTION RECEIVED

(Attach additional pages if needed)

| Page 3                    | of<br>4    |
|---------------------------|------------|
| Candidate or Officeh      | 1          |
| Ballara<br>Date of Report | <u>a</u> . |
| 6/17,                     | 2014       |

| Date       | Name of Contributor     | Mailing Address & Zip Code             | Amount   |
|------------|-------------------------|--|--|
| 30 mar./15 | Peter & Sharon Anderson | 1615 So. Carterville Rd. Brem          | \$50.00  |
| 30 Mar. 15 | 200-833 Stamps          | 119 W. Salem Canal Pd. Salem           | in kind don  |
| 1 May 2015 | Jay + Rebecea Crowther  | P.O. Box 393 Salem, U.F.               | \$100  |
| -5/7/14    | Allan and Sheila Hales  | 5 W. Hazel Dr. Salem, U.E.             | \$100  |
| . 1        | Kit and Sandra Clayson  | 1584 Ea. 400 So. Springville           | \$ 2000  |
| 5/10/14    | Hans Anderson           | 172450.165 W. Oren, U. 84058           | \$ 50.00   |
| 5/12/14    | William Black           | 1718 Devoushive Dr. Benicie,           | al. \$50.00  |
| 5/12/14    | Robert memullin         | 1105250.200 W. Solem IV.               | <u>\$100.00</u>  |
| 5/13/14    | David Ballard           | 732 Dunasty Dr. Fairfield, Cali        | \$ 50.00   |
| 5/12/14    | Larry Ballard           | 119 W. Salem Canal Rd SHOS             | \$20.77  |
| 5/13/14    | Diana Ballard           | 119 W. Salin Canal Pd. Salin,          |  |
|            | Wendy Manson            | 59718<br>192 Hodgeman Canyon Rd. Bosem | ep. Mr. 4 100.00   |
|            | combined Contribution   | 3 Salem residents                      | \$ 109.00  |
|            |                         |  |  |
|            |                         |  |  |
|            |                         |  | (Company of the second free decision of the second  |
|            |                         |  | Allowance engineer in a general property consists of the constitution of the constitut |
|            |                         | Subtotal for this page \$              | 969.72   |

Total Contributions Received (Sum of subtotals from all Schedule A pages) \$\_

## SCHEDULE B

# ITEMIZED EXPENDITURES MADE (Attach additional pages if needed)

| Page                 | l of              |
|----------------------|-------------------|
| 4                    | 14                |
| Candidate or Officeh | older's Last Name |
| Ballar               | ~d                |
| Date of Report       |                   |
| 1011712              | 014               |

| Date   | Name of Contributor   | Mailing Address & Zip Code                 | Amount   |
|--|---|--|--|
| 19 Apr. 14   | Utah Com. Credit Union-Checks                                 | 188 W. RiverPark Dia. Provo                | 13.75  |
| 4/29/20  | 4 11909-Stamps  | 134 Fa. 200 N. Salem Ut.                   |  |
|  | + 100/.33 Stamps  | 119 W. Salem Canal Rd. Sel                 |  |
|  | Amazon Com Co" Exposing."                                     | Amazon.Com                                 | 43.94  |
| 5/13/14  | Office Max (White Board)                                      | 848 So. Univ. Provo Ut. 84601              | 49.07  |
| 5/12/14  | Office Max (White Board)  Utah County Mg License (VDTer list) | 100 E. Ctr. St. Ste. 340 846               | 06 20.77   |
| 5/12/14  | Weebly Website  | WWW. seeuce. Weebly com                    | \$.39.95°  |
| 5/2/14   | Weebly Website 1  | JWW. secure yearly, com                    | \$59.00  |
| 5/19/14  | JMart- Slyers   | 180 N. Main Spanish Fork W                 | \$29.89  |
| 6/14/14  | JMart- flyers  Utah Fagle Forum 10 DVD's                      | 2496 W. Winding Way S. Joda                | 5<br>04. \$ 25.00  |
| 5/27/14  | Salem City (salem Days Booth)                                 | 30 W. 100 Sp. Salen Lit.                   | \$ 125.00  |
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| enrentifiquitation (in the State of Sta |   |  | Edition on a man or statistic reverse constitutioning  |
|  | · · · · · · · · · · · · · · · · · · ·                         | btotal for this page \$                    | 124.37   |
|  | Total Expenditures Received (Sum of su                        | ubtotals from all Schedule B pages) \$ 424 | 1,37   |