

FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

| Name of Candidate or | | | | Political | Party |
|------------------------|---|---|----------------------|---|------------------------|
| Seth | Wausle | | | Pc | .ρ |
| Street Address and Apa | artment Number | | City | State | Zip Code |
| 28s | S. 754 0 | u. De | any | 40 | 84028 |
| Office Seeking | | | & Phone Number | | Area Code & Fax Number |
| School | Roard | 4 | 35 494 145 | 7 | |
| | | | pe of Report | E- | |
| INITED | M DEDODTO | | | | |
| INTER | IM REPORTS 30 Days after with | draw or elimination | | | |
| | Seven days prece (Candidates on the pri | ding the Primary Election mary ballot need to report prior to the date of election) | | | |
| | 30 Days after the (if eliminated at the Pri | Primary Election | | | |
| 4 | | ding the General Election 0 days prior to the date of election) | | s report an amendment? Yes, Date of Report No | |
| | 30 Days after the | General Election | | 10 | |
| | | Repo | rt Verification | | |
| | | Seth Masi | | | |
| | j | | ame of Candidate | | |
| | | affirm that this Report of is true, accurate and cor | Contributions and Ex | penditures knowledge. | |
| | | | | 19-30-1 | .0 |
| | | Signature of Candidate | | Date | 0 |
| | | | | For Office Use | |
| 48 | To File this F Mail or delive | | | | Date receive |
| | Utah County Clerk | 's Office | | | |
| | 100 East Center St., Provo, Utah 84 | | | | |
| | Fax (801) 851- | 8122 | | | |
| | For More Inform Contact the Election | | G Web | | |
| | (801) 851-81 | | G Log | | |

2016 County & Local School Board Candidates



| Page | of of |
|----------------------|----------------------|
| Candidate or Office | holder's Last Name |
| Carioldate of Office | noinei a raat Maille |

SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

| · | | Column A Total this Period | Column B Year-to-Date Total | |
|----|--|-------------------------------|-----------------------------------|----------------------|
| C | ONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | \$\$ | \$\$ | |
| E) | (PENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 44 | \$0 | |
| BA | ALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | \$ | Refer to Line | 7 on your last repor |
| 4 | Total Contributions Received (From Line 1 Column A) | φ | | |
| 5 | Subtotal (Add lines 3 and 4) | ϕ | | |
| 6 | Total Expenditures Made (From Line 2 Column A) | φ | | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | φ | | |

2016 County & Local School Board Candidates

SCHEDULE A



ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

| Page | of |
|---------------------|--------------------|
| 0 1111 011 | |
| Candidate of Office | holder's Last Name |

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|--|---------------------|--|--|
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| TOTAL | | Marian Mariana | · |
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| | | | *************************************** |
| | | Subtotal for this page | \$ |

2016 County & Local School Board Candidates



SCHEDULE B

ITEMIZED EXPENDITURES MADE

(Attach additional pages if needed)

| | Page | of |
|-----|---------------------|-------------------|
| Car | ndidate or Officeho | older's Last Name |
| | | |
| | | |

| Date | Name/Nature of Expenditure | Mailing Address & Zip Code | Amount |
|---|----------------------------|--|-------------------------------|
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| N. O. C. | | | |
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| | | | . - , |
| | | Subtotal for this page | \$ |
| | Total Expanditures (c | | \$ |

I otal Expenditures (Sum of subtotals from all Schedule B pages) \$____