



# FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Name of Candidate or Officeholder <b>Mark Clement</b>		Political Party <b>Republican</b>	
Street Address and Apartment Number <b>409 N 600 E</b>	City <b>Lindon</b>	State <b>Utah</b>	Zip Code <b>84042</b>
Office Seeking <b>Alpine School Board District #4</b>	Area Code & Phone Number <b>801-310-0967</b>		Area Code & Fax Number

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS**

30 Days after withdraw or elimination

Seven days preceding the Primary Election  
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)

30 Days after the Primary Election  
(if eliminated at the Primary)

Seven days preceding the General Election  
(report expenditures 10 days prior to the date of election)

30 Days after the General Election

Is this report an amendment?  
 Yes, Date of Report \_\_\_\_\_  
 No

**Report Verification**

I, Mark Clement  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate

11/1/2016  
Date

**To File this Form**  
 Mail or deliver to  
 Utah County Clerk's Office  
 100 East Center St., Rm 3100  
 Provo, Utah 84606  
 Fax (801) 851-8122

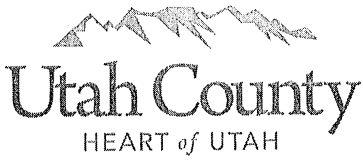
**For More Information**  
 Contact the Election's Office  
 (801) 851-8127

**For Office Use Only**

Date received


G Web  
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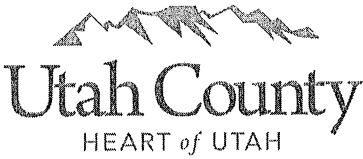
Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Clement</b>	
Date of Report <b>11/1/2016</b>	



## SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	4652.41	5304.99
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	4652.41	5304.99
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	4652.41	
5	Subtotal (Add lines 3 and 4)	4652.41	
6	Total Expenditures Made (From Line 2 Column A)	4652.41	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	



# SCHEDULE A

## ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
6/18/2016	Mark Clement	409 N 600 E Lindon 84042	652.58
9/1/2016	Paul Olson	49 Teton Drive, Lindon	100.00
10/31/2016	Mark Clement	409 N 600 E Lindon 84042	4552.41

**Subtotal for this page**                      \$ 5304.99

**Total Contributions Received** (Sum of subtotals from all Schedule A pages) \$ 5304.99



**SCHEDULE B**  
**ITEMIZED EXPENDITURES MADE**  
(Attach additional pages if needed)

Page 4	of 4
Candidate or Officeholder's Last Name <b>Clement</b>	
Date of Report 11/1/2016	

Date	Name of Contributor	Mailing Address & Zip Code	Amount
<u>3/22/2016</u>	<u>Handouts</u>	<u>BYU Cougar Creations</u>	<u>518.81</u>
<u>5/31/2016</u>	<u>Posts for Signs</u>	<u>Home Depot</u>	<u>103.80</u>
<u>6/27/2016</u>	<u>Facebook Advertizing</u>	<u>Facebook</u>	<u>29.97</u>
<u>10/31/2016</u>	<u>Facebook Advertizing</u>	<u>Facebook</u>	<u>90.83</u>
<u>9/19/2016</u>	<u>Vivid Marketing</u>	<u>150 Mountain Way Dr. Orem</u>	<u>612.36</u>
<u>10/19/2016</u>	<u>Vivid Marketing</u>	<u>150 Mountain Way Dr. Orem</u>	<u>3949.22</u>
<b>Subtotal for this page</b>			<u>\$ 5304.99</u>

**Total Expenditures** (Sum of subtotals from all Schedule B pages) \$ 5304.99