



FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Name of Candidate or Officeholder Mark Clement		Political Party Republican	
Street Address and Apartment Number 409 N 600 E	City Lindon	State Utah	Zip Code 84042
Office Seeking Alpine School Board District #4	Area Code & Phone Number 801-310-0967	Area Code & Fax Number	

Type of Report
(Check the appropriate box)

INTERIM REPORTS

30 Days after withdraw or elimination

Seven days preceding the Primary Election
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)

30 Days after the Primary Election
(if eliminated at the Primary)

Seven days preceding the General Election
(report expenditures 10 days prior to the date of election)

30 Days after the General Election

Is this report an amendment?
 Yes, Date of Report _____
 No

Report Verification

I, Mark Clement
Print Name of Candidate

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

6/18/2016
Signature of Candidate Date

To File this Form
 Mail or deliver to
 Utah County Clerk's Office
 100 East Center St., Rm 3100
 Provo, Utah 84606
 Fax (801) 851-8122
For More Information
 Contact the Election's Office
 (801) 851-8127

For Office Use Only

Date received _____

G Web
 G Log



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Candidate or Officeholder's Last Name Clement	
Date of Report 6/18/2016	

SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	652.58	652.58
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	652.58	652.58
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	← Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	652.58	
5	Subtotal (Add lines 3 and 4)	652.58	
6	Total Expenditures Made (From Line 2 Column A)	652.58	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

