



# FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Name of Candidate or Officeholder <b>Sarah Beeson</b>		Political Party <b>NON-partisan</b>	
Street Address and Apartment Number <b>1027 N. NOB Hill Ave.</b>	City <b>American Fork</b>	State <b>Ut.</b>	Zip Code <b>84003</b>
Office Seeking <b>Alpine School board</b>	Area Code & Phone Number <b>801-310-9882</b>		Area Code & Fax Number

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS**

- 30 Days after withdraw or elimination
- Seven days preceding the Primary Election  
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)
- 30 Days after the Primary Election  
(if eliminated at the Primary)
- Seven days preceding the General Election  
(report expenditures 10 days prior to the date of election)
- 30 Days after the General Election

Is this report an amendment?  
 Yes, Date of Report \_\_\_\_\_  
 No

**Report Verification**

I, Sarah Beeson  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Sarah Beeson 10/30/18  
Signature of Candidate Date

**To File this Form**  
 Mail or deliver to  
 Utah County Clerk's Office  
 100 East Center St., Rm 3100  
 Provo, Utah 84606  
 Fax (801) 851-8122

**For More Information**  
 Contact the Election's Office  
 (801) 851-8127

**For Office Use Only**

Date received

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County & Local School Candidates



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## SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	20.00	1635.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	91.84	1488.14
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	207.98	← Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	20.00	
5	Subtotal (Add lines 3 and 4)	227.98	
6	Total Expenditures Made (From Line 2 Column A)	91.84	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	136.14	



**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS RECEIVED**  
 (Attach additional pages if needed)

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Date	Name of Contributor	Mailing Address & Zip Code	Amount
<u>6/30/18</u>	<u>Ellen James</u>	<u>Virginia</u>	<u>20<sup>00</sup></u>

**Subtotal for this page** \$ 20<sup>00</sup>

**Total Contributions Received** (Sum of subtotals from all Schedule A pages) \$ 20<sup>00</sup>



**SCHEDULE B**  
**ITEMIZED EXPENDITURES MADE**  
(Attach additional pages if needed)

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Date	Name/Nature of Expenditure	Mailing Address & Zip Code	Amount
10/18	OFFICE Depot/office supplies	AF	91.84

**Subtotal for this page** \$ 91.84

**Total Expenditures** (Sum of subtotals from all Schedule B pages) \$ 91.84