



FINANCIAL CAMPAIGN REPORT FOR COUNTY CANDIDATES

(Utah County Code 2-5-2 & Utah State Code 17-16-6.5)

| | | | |
|---|---|---|--------------------------|
| Name of Candidate or Officeholder <i>Bill Lee</i> | | Political Party <i>Republican</i> | |
| Street Address and Apartment Number <i>835 N 500 E</i> | City <i>Pleasant Grove</i> | State <i>Utah</i> | Zip Code <i>84062</i> |
| Office Seeking <i>Utah County Commission</i> | Area Code & Phone Number <i>(sect B)</i> | Area Code & Fax Number <i>801 722-4646</i> | |

Type of Report (Check the appropriate box)

INTERIM REPORTS

- 30 Days after withdraw or elimination
- Seven days preceding the Primary Election
(report expenditures 10 days prior to the date of election)
- 30 Days after the Primary Election
(if eliminated at the Primary)
- Seven days preceding the General Election
(report expenditures 10 days prior to the date of election)
- 30 Days after the General Election

Is this report an amendment?
 Yes, Date of Report _____
 No

Report Verification

I, *Bill Lee*
Print Name of Candidate

affirm that this Report of Contributions and Expenditures
 is true, accurate and correct to the best of my knowledge.

Bill Lee

Signature of Candidate

Date

COUNTY CANDIDATE

To File this Form
 Mail or deliver to
 Utah County Clerk's Office
 100 East Center St., Rm 3100
 Provo, Utah 84606
 Fax (801) 851-8122
For More Information
 Contact the Election's Office
 (801) 851-8127

For Office Use Only

Date received

8:52 10-30-2018

[Signature]

- Web
- Log

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

SCHEDULE A
ITEMIZED CONTRIBUTIONS RECEIVED
 (Attach additional pages if needed)

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|-----------|--------------------------------------|----------------------------|----------------------|
| 5/24/2018 | Utah Central Association of Realtors | | \$ 500 ⁰⁰ |
| 9/20/18 | Utah County Republican Party | | \$ 400 ⁰⁰ |
| 3/27/2018 | River meadows Senior Living | | \$ 5000 |
| 3/28/2018 | Trace & Janene Lunt | American Fork | \$ 1,000 |
| 3/27/2018 | National flooring | Urem | \$ 1,000 |
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Subtotal for this page \$ 7,900

Total Contributions Received (Sum of subtotals from all Schedule A pages) \$ 7,900

SCHEDULE B
ITEMIZED EXPENDITURES MADE
 (Attach additional pages if needed)

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|-----------|---|----------------------------|-------------------|
| 5/2/2016 | mail chimp | | 75 |
| 1/18/2018 | Godaddy | | .99 |
| 1/19/2018 | BRI electbills.org | | 71 ⁴⁰ |
| 1/19/2018 | Envato market | | 41 |
| 1/19/2018 | wal mart | | 13 ⁸⁵ |
| 1/31/2018 | PayPal UCRP | | 55 ⁰⁰ |
| 3/23/2018 | Smiths food | | 18 ⁴⁸ |
| 3/25/2018 | Copytec | | 233 ³⁹ |
| 4/8/2018 | Copytec | | 126 ⁰⁵ |
| 4/8/2018 | Copytec | | 108 ⁵⁸ |
| 4/13/2018 | Allreds Ace Lume | | 15 ⁹⁹ |
| 4/13/2018 | Home Depot | | 41 ⁸⁰ |
| 4/13/2018 | Smiths food | | 24 ⁷⁰ |
| 4/19/2018 | wal mart | | 29 ⁰¹ |
| 4/19/2018 | Precision Screen Printing Southern Key tag | | 306 ⁵⁹ |
| 5/4/2018 | Smiths food | | 14 ⁹² |
| 5/20/2018 | Utch County Rep Women | | 70 ⁰⁰ |

Subtotal for this page \$ 1246⁷⁵

Total Expenditures Received (Sum of subtotals from all Schedule B pages) \$ —

SCHEDULE B
ITEMIZED EXPENDITURES MADE
 (Attach additional pages if needed)

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|-----------|---------------------------------------|----------------------------|---------------------|
| 2/7/2015 | TL Robinson | | 351 ⁷⁰ |
| 3/7/2015 | BosCan foods | | 106 ¹⁷ |
| 4/10/2015 | Frank Anderson Emails | | 1,000 ⁰⁰ |
| 5/27/2015 | Robin Dewey | | 1,200 |
| 2/13/2016 | Utah County Rep Women | | 60 |
| 1/23/2016 | Utah County Rep Party | | 360 |
| 10/7/2016 | Friends of Utah County Justice Center | | 150 |
| 7/13/2016 | Let the Voters decide | | 4,000 |
| 1/28/2017 | Utah County Rep. Party | | 135 |
| 3/9/2018 | Utah County clerk | | 647 ²² |
| 4/13/2018 | Linda Housekeeper (Table) | | 100 |
| 4/26/2018 | Dicio Group | | 2,756 ³³ |
| 3/12/2015 | Interaction Q marketing | | 7,35 ⁰⁰ |
| 4/14/2018 | Mi8 Exp | | 218 ²⁸ |
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Subtotal for this page \$ 8,819⁷⁰

Total Expenditures Received (Sum of subtotals from all Schedule B pages) \$ 11,561¹⁴