

# 2014 FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5)

| 0.10                  | , , , , , , , , , , , , , , , , , , ,  |                          |  |  |
|-----------------------|--|--------------------------|--|--|
| Name of Candidate or  | Officeholder   |                          | Political Party                          |  |
| Brung                 | E. Thompson  |                          | Kepublica.                               | И  |
| Street Address and Ap | · · · · · · · · · · · · · · · · · · ·  | City                     | State                                    | Zip Code   |
| 3502                  | Fairwan Cin S  | panish Fort              | k UT                                     | 84660  |
| Office Seeking        |  | & Phone Number           | Are                                      | a Code & Fax Number  |
| Wah C                 | ounty Clerk/Auditor  |                          | 801-494                                  | 1-3654/00  |
| wran C                | bunty Clerk / Huditor  |                          | 001-779                                  | row (cc)   |
|                       | Tvn  | e of Report              |  |  |
|                       |  | he appropriate box)      |  |  |
| INTE                  | RIM REPORTS  |                          |  |  |
|                       |  |                          |  |  |
|                       | Seven days preceding the Primary Election  |                          |  |  |
|                       | (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)       |                          |  |  |
| _                     |  |                          |  |  |
|                       | 30 Days after the Primary Election (if eliminated at the Primary)  |                          |  |  |
| <u> </u>              |  | lo thio a                | onert en emandment?                      |  |
|                       | 1 Seven days preceding the General Election<br>(report expenditures 10 days prior to the date of election) |                          | eport an amendment?<br>s, Date of Report |  |
|                       |  | No                       | ,  | ı,   |
| /*                    | 30 Days after the General Election   |                          |  |  |
|                       | Reno   | rt Verification          |  |  |
| 3                     | R = :  | 71.0                     |  |  |
| Ŏ                     | I, Dryan Frint N   | ame of Candidate         |  |  |
| 1000                  |  | f Contributions and Expe | ndituras                                 |  |
|                       | is true, accurate and con  |                          |  |  |
| 2                     | S & The  |                          | 12/4/11.                                 |  |
| <u> </u>              | Signature of Candidate   |                          | Date                                     |  |
|                       |  |                          |  |  |
| 1                     |  |                          | For Office Use Only                      |  |
| 3                     | To File this Form  Mail or deliver to  |                          |  | Date received  |
| 5                     | Utah County Clerk's Office   |                          |  |  |
| 1                     | 100 East Center St., Rm 3100   |                          | ከር <i>ስ</i> ለ                            | Control of the contro |
| 8                     | Provo, Utah 84606<br>Fax (801) 851-8122  |                          | PEC CI                                   | HT B B = 2 E   |
|                       | For More Information   | G Web                    |  |  |
| _                     | Contact the Election's Office  | G Log                    |  |  |
| F-1                   | (801) 851-8127   |                          |  |  |

Candidate or Officeholder's Last Name

Thompson

Date of Report

## **SUMMARY PAGE**

(NOTE: Complete this page after filling out Schedule A and Schedule B)

|   |  | Column A Total this Period | <b>Column B</b><br>Year-to-Date<br>Total |
|---|--|----------------------------|--|
| C | ONTRIBUTIONS RECEIVED  |                            | 9  |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)                      | 2500                       | 16,395                                   |
| E | (PENDITURES MADE   |                            |  |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B)                           | ø                          | 16,854.71                                |
| B | ALANCE SUMMARY   | ,                          |  |
| 3 | Balance at Beginning of Reporting Period                           | 15-29                      | Refer to Line 7 on your last report      |
| 4 | Total Contributions Received (From Line 1 Column A)                | 2500                       |  |
| 5 | Subtotal (Add lines 3 and 4)                                       | 40.29                      |  |
| 6 | Total Expenditures Made (From Line 2 Column A)                     | 9                          |  |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 40.29                      |  |

### **SCHEDULE A**

#### ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

| Page 3                                | Y <sup>of</sup> |  |
|---------------------------------------|-----------------|--|
| Candidate or Officeholder's Last Name |                 |  |
| Date of Report                        | 1/14            |  |

|          |   | L                    |                 |
|----------|---|----------------------|-----------------|
| Date     | Name of Contributor                     | Address, City & Zip  | Amount          |
| 11/11/14 | Name of Contributor  Jim & Debby Lauret | 1369N. 80E De        | n 8405725 00    |
| 1 1      |   |                      |                 |
|          |   |                      | _/_             |
| **       |   |                      | /               |
|          |   |                      |                 |
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| ***      |   |                      |                 |
|          |   |                      |                 |
|          |   |                      |                 |
|          |   |                      |                 |
|          | Su                                      | btotal for this page | \$ 25 °D        |
|          | Total Contributions Received (Sum of    |                      | \$ 25°D<br>25°D |

## **SCHEDULE B**

## ITEMIZED EXPENDITURES MADE (Attach additional pages if needed)

| Page                | 1 4 of             |
|---------------------|--------------------|
| Candidate or Office | holder's Last Name |
| Date of Report      | 14                 |

|             |                                     | 1  |        |
|-------------|-------------------------------------|--|--------|
| Date        | Purchased From/Source               | Address, City & Zip                        | Amount |
|             |                                     |  | -      |
|             |                                     | /  |        |
|             |                                     |  |        |
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| $-\!\!\!/-$ |                                     |  | -0 E   |
|             | -                                   |  |        |
|             |                                     | Subtotal for this page                     | \$     |
|             | Total Expenditures Received (Sum of | of subtotals from all Schedule B pages) \$ | 9      |