Utah County
HEART *of* UTAH

FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES
(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Local School & County Candidates

Name of Candidate or Officeholder		Political Party
Julie Rash		n.a.

Street Address and Apartment Number	City	State	Zip Code
1424 W. 430 S.	Provo	UT	84601

Office Seeking	Area Code & Phone Number	Area Code & Fax Number
School board member	801-592-9565	

Type of Report
(Check the appropriate box)

INTERIM REPORTS

☐ 30 Days after withdraw or elimination

☐ Seven days preceding the Primary Election
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)

☐ 30 Days after the Primary Election
(if eliminated at the Primary)

☒ Seven days preceding the General Election
(report expenditures 10 days prior to the date of election)

☐ 30 Days after the General Election

Is this report an amendment?
☐ Yes, Date of Report _____
☒ No

Report Verification

I, ___Julie Rash___
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

___Julie Rash___   ___11-1-16___
Signature of Candidate   Date

To File this Form
Mail or deliver to
Utah County Clerk's Office
100 East Center St., Rm 3100
Provo, Utah 84606
Fax (801) 851-8122
For More Information
Contact the Election's Office
(801) 851-8127

For Office Use Only
Date received

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2016 County Commission & Local School Board Candidate

SUMMARY PAGE
(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED **(See Schedule A)**	0	0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE **(See Schedule B)**	0	0
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	Refer to Line 7 on your last report
4	Total Contributions Received **(From Line 1 Column A)**	0	
5	Subtotal **(Add lines 3 and 4)**	0	
6	Total Expenditures Made **(From Line 2 Column A)**	0	
7	Balance at Close of Reporting Period **(Subtract Line 6 from Line 5)**	0.00	