

THIS REPORT IS DUE NOVEMBER 1, 2016 @ 5:00 PM



### FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Name of Candidate or Officeholder <b>Sara Hacken</b>			Political Party <b>N/A</b>
Street Address and Apartment Number <b>583 South 450 East,</b>	City <b>Orem,</b>	State <b>Ut</b>	Zip Code <b>84097</b>
Office Seeking <b>Alpine School Board</b>	Area Code & Phone Number <b>801-225-8399</b>	Area Code & Fax Number	

Local School & County Candidates

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS**

- 30 Days after withdraw or elimination
- Seven days preceding the Primary Election  
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)
- 30 Days after the Primary Election  
(if eliminated at the Primary)
- Seven days preceding the General Election  
(report expenditures 10 days prior to the date of election)
- 30 Days after the General Election

Is this report an amendment?  
 Yes, Date of Report \_\_\_\_\_  
 No

**Report Verification**

I, Sara Hacken  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures  
is true, accurate and correct to the best of my knowledge.

Sara Hacken  
Signature of Candidate      10/31/16  
Date

**To File this Form**  
Mail or deliver to  
Utah County Clerk's Office  
100 East Center St., Rm 3100  
Provo, Utah 84606  
Fax (801) 851-8122  
**For More Information**  
Contact the Election's Office  
(801) 851-8127

**For Office Use Only**

Date received \_\_\_\_\_

G Web  
G Log



# SCHEDULE A

## ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

Page <u>2</u>	of <u>4</u>
Candidate or Officeholder's Last Name <u>Hacken</u>	
Date of Report <u>10/31/16</u>	

Date	Name of Contributor	Mailing Address & Zip Code	Amount
<u>7/15/16</u>	<u>Judy Owen</u>	<u>1868 Crescent View Dr</u> <u>Sandy</u>	<u>\$500</u>
<u>8/04/16</u>	<u>Kristin South</u>	<u>424 So-900 E Owen</u>	<u>\$1,000</u>
<u>9/13/16</u>	<u>Alpine Ed. Assoc</u>	<u>557 W Center Rd</u>	<u>\$500</u>
<u>9/27/16</u>	<u>Anonymous Donor</u>		<u>\$40</u>
<u>9/27/16</u>	<u>Anonymous Donor</u>		<u>\$40</u>
<u>10/01/16</u>	<u>Personal Loan</u>		<u>\$450</u>
<u>10/01/16</u>	<u>Juliana Montgomery Ali</u>		<u>\$185.00</u>

Subtotal for this page \$ 2,715

Total Contributions Received (Sum of subtotals from all Schedule A pages) \$ 4,190



**SCHEDULE B**  
**ITEMIZED EXPENDITURES MADE**  
 (Attach additional pages if needed)

Page	3	of	4
Candidate or Officerholder's Last Name			
Hacken			
Date of Report			
10/31/16			

Date	Expenditure	Mailing Address & Zip Code	Amount
8/02/16	Water List	Ut. Co.	\$44.71
8/09/16	Facebook		\$25.10
9/1/16	TAD-T-shirts	R. Grove	\$284.97
9/2/16	VistaPrint-Flags	VistaPrint.com VistaPrint.com	\$1532
10/1/16	EDDM-Postcards	Taradel, Virginia	\$1,766.21
10/2/16	Bucketwordless-signs		\$185.00

**Subtotal for this page** \$2,832.99

**Total Expenditures** (Sum of subtotals from all Schedule B pages) \$4,159.85



Page	4	of	4
Candidate or Officeholder's Last Name			
Hacken			
Date of Report			
10/31/16			

### SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$2,715	\$4,190
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$2,832.99	\$4,159.85
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$148.14	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$2,715	
5	Subtotal (Add lines 3 and 4)	\$2,863.14	
6	Total Expenditures Made (From Line 2 Column A)	\$2,832.99	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$30.15	