

THIS REPORT IS DUE NOVEMBER 1, 2016 @ 5:00 PM



FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Name of Candidate or Officeholder S. SCOTT CARLSON		Political Party R	
Street Address and Apartment Number 2264 N 1450E	City LEHI	State UT	Zip Code 84043
Office Seeking ALPINE SCHOOL BOARD - 6	Area Code & Phone Number 801-341-9407	Area Code & Fax Number 801-439-0700	

Local School & County Candidates

Type of Report
(Check the appropriate box)

INTERIM REPORTS

30 Days after withdraw or elimination

Seven days preceding the Primary Election
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)

30 Days after the Primary Election
(if eliminated at the Primary)

Seven days preceding the General Election
(report expenditures 10 days prior to the date of election)

30 Days after the General Election

Is this report an amendment?
 Yes, Date of Report _____
 No

Report Verification

I, S. SCOTT CARLSON
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Scott Carlson
Signature of Candidate

11-1-16
Date

To File this Form
 Mail or deliver to
 Utah County Clerk's Office
 100 East Center St., Rm 3100
 Provo, Utah 84606
 Fax (801) 851-8122
For More Information
 Contact the Election's Office
 (801) 851-8127

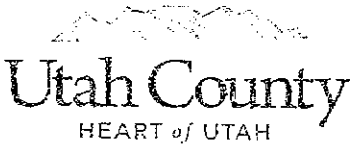
For Office Use Only

Date received

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2016 County Commission & Local School Board Candidate



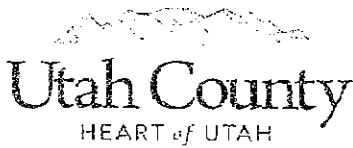
Page 2	of 4
Candidate or Officeholder's Last Name CARLSON	
Date of Report 11-1-16	

SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1260	3260
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1881	3092
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	789	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1260	
5	Subtotal (Add lines 3 and 4)	2049	
6	Total Expenditures Made (From Line 2 Column A)	1881	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	168	

2016 County Commission & Local School Board Candidate



SCHEDULE B
ITEMIZED EXPENDITURES MADE
 (Attach additional pages if needed)

Page <u>4</u>	of <u>4</u>
Candidate or Officeholder's Last Name <u>CARLSON</u>	
Date of Report <u>11-1-16</u>	

Date	Expenditure	Mailing Address & Zip Code	Amount
<u>JUNE 2016</u>	<u>FACEBOOK POSTS/ADS</u>	<u>MENLO PARK CA 94025</u>	<u>91</u>
<u>JULY 2016</u>	<u>FACEBOOK POSTS/ADS</u>	<u>MENLO PARK CA 94025</u>	<u>3</u>
<u>SEPT 2016</u>	<u>LEHI HIGH SCH. - BANNER AD</u>	<u>LEHI UT 84043</u>	<u>250</u>
<u>SEPT 2016</u>	<u>SKYRIDGE HIGH SCH - BANNER AD</u>	<u>LEHI UT 84043</u>	<u>250</u>
<u>SEPT 2016</u>	<u>PAYPAL - FEES</u>		<u>1</u>
<u>OCT 2016</u>	<u>DAYLIGHT DONUTS</u>	<u>LEHI UT 84043</u>	<u>91</u>
<u>SEPT 2016</u>	<u>LOWES - SUPPLIES</u>	<u>LEHI UT 84043</u>	<u>13</u>
<u>OCT 2016</u>	<u>ED COLLINS - BANNERS - IN KIND</u>	<u>LEHI UT 84043</u>	<u>650</u>
<u>OCT 2016</u>	<u>FACEBOOK POSTS/ADS</u>	<u>MENLO PARK CA 94025</u>	<u>27</u>
<u>OCT 2016</u>	<u>POINT PUBLISHING - AD</u>	<u>LEHI UT 84043</u>	<u>275</u>
<u>OCT 2016</u>	<u>PRINT FLYERS - 170 @ 0.20</u>	<u>LEHI UT 84043</u>	<u>34</u>
<u>NOV 2016</u>	<u>POSTAGE - USPS</u>	<u>LEHI UT 84043</u>	<u>196</u>
<u>JULY - OCT 2016</u>	<u>VOLUNTEERS</u>	<u>UTAH COUNTY</u>	<u>PRICELESS</u>

Subtotal for this page \$ 1881

Total Expenditures (Sum of subtotals from all Schedule B pages) \$ 1881