

THIS REPORT IS DUE JUNE 21, 2016 @ 5:00 PM



# FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Name of Candidate or Officeholder <b>Miriam Ellis</b>		Political Party <b>n/a</b>	
Street Address and Apartment Number <b>1784 W Grays Pl</b>		City <b>Lehi</b>	State <b>UT</b>
		Zip Code <b>84043</b>	
Office Seeking <b>Alpine School Board</b>	Area Code & Phone Number <b>801 6438295</b>		Area Code & Fax Number <b>801 331 8231</b>

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS**

30 Days after withdraw or elimination

Seven days preceding the Primary Election  
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)

30 Days after the Primary Election  
(if eliminated at the Primary)

Seven days preceding the General Election  
(report expenditures 10 days prior to the date of election)

30 Days after the General Election

Is this report an amendment?  
 Yes, Date of Report \_\_\_\_\_  
 No

**Report Verification**

I, Miriam Ellis  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] Signature of Candidate      6/20/16 Date

**To File this Form**  
 Mail or deliver to  
 Utah County Clerk's Office  
 100 East Center St., Rm 3100  
 Provo, Utah 84606  
 Fax (801) 851-8122

**For More Information**  
 Contact the Election's Office  
 (801) 851-8127

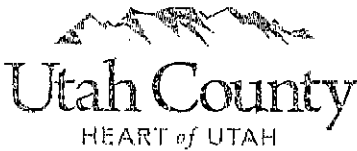
**For Office Use Only**

Date received

**JUN 21 AM 10:48**

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2016 County Commission & Local School Board Candidate



Page	of
Candidate or Officeholder's Last Name	
Date of Report	

### SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	683.68	683.68
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	683.68	683.68
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	683.68	
5	Subtotal (Add lines 3 and 4)	683.68	
6	Total Expenditures Made (From Line 2 Column A)	683.68	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	



