

THIS REPORT IS DUE JUNE 21, 2016 @ 5:00 PM



FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5 & 20A-11-13)

Name of Candidate or Officeholder S. SCOTT CARLSON		Political Party R	
Street Address and Apartment Number 2264 N. 1450 E	City LEHI	State UT	Zip Code 84043
Office Seeking ALPINE SCHOOL BOARD - 6	Area Code & Phone Number 801 341 9407	Area Code & Fax Number 801 439 0700	

Type of Report
(Check the appropriate box)

INTERIM REPORTS

30 Days after withdraw or elimination

Seven days preceding the Primary Election
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)

30 Days after the Primary Election
(if eliminated at the Primary)

Seven days preceding the General Election
(report expenditures 10 days prior to the date of election)

30 Days after the General Election

Is this report an amendment?
 Yes, Date of Report _____
 No

Report Verification

I, S. SCOTT CARLSON
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] Signature of Candidate 6-21-16 Date

To File this Form
 Mail or deliver to
 Utah County Clerk's Office
 100 East Center St., Rm 3100
 Provo, Utah 84606
 Fax (801) 851-8122

For More Information
 Contact the Election's Office
 (801) 851-8127

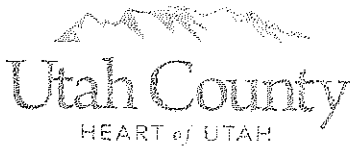
For Office Use Only

Date received

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2016 County Commission & Local School Board Candidate



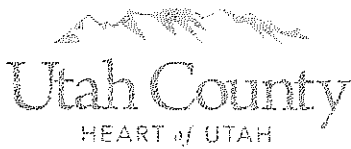
Page 2	of 4
Candidate or Officeholder's Last Name CARLSON	
Date of Report 6-21-2016	

SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	2000	2000
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1211	1211
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	2000	
5	Subtotal (Add lines 3 and 4)	2000	
6	Total Expenditures Made (From Line 2 Column A)	1211	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	789	

2016 County Commission & Local School Board Candidate



SCHEDULE A
ITEMIZED CONTRIBUTIONS RECEIVED
 (Attach additional pages if needed)

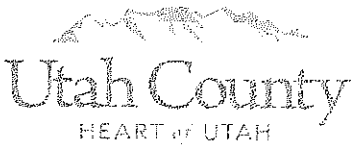
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Candidate or Officeholder's Last Name CARLSON	
Date of Report 6-21-16	

Date	Name of Contributor	Mailing Address & Zip Code	Amount
MAY 2016	G. L. FUGAL	PLEASANTGROVE, UT 84612	2000

Subtotal for this page \$ 2000

Total Contributions Received (Sum of subtotals from all Schedule A pages) \$ 2000

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SCHEDULE B
ITEMIZED EXPENDITURES MADE
 (Attach additional pages if needed)

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Candidate or Officeholder's Last Name CARLSON	
Date of Report 6-21-2016	

Date	Name of ^{EXPENSE} Contributor	Mailing Address & Zip Code	Amount
Feb 2016	FILING FEE - COUNTY CLERK	PROVO UT	50
APR 2016	MEET CANDIDATES - ROOM FEE	LEHI LEGACY CENTER 84043	10
APR 2016	BANK FEES - MACH	LEHI UT 84043	25
MAY 2016	PRINT FLYERS - 120 @ 0.20	LEHI UT 84043	24
JUNE 2016	GRAPHIC DESIGN, WEB, FLYERS - T. BRIDGEMAN	LEHI UT 84043	100
JUNE 2016	SUPPLIES - WALMART	AF UT 84003	83
JUNE 2016	SUPPLIES - HOME DEPOT	AF UT 84003	7
JUNE 2016	SIGNS - GSP GRAPHIC SOLUTIONS PRINTING PRESS, INC.	HOUSTON TX 77055	912
Feb - June 2016	VOLUNTEERS	LEHI 84043	PRICELESS
Feb - June 2016	ALPINE TEACHERS ASSOC. DISTRIBUTION INFO	UTAH COUNTY	PRICELESS

Subtotal for this page \$ 1211

Total Expenditures (Sum of subtotals from all Schedule B pages) \$ 1211