



2014 FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5)

Name of Candidate or Officeholder <i>Benjamin D. Stanley</i>		Political Party <i>Republican</i>	
Street Address and Apartment Number <i>1700 Blackhawk Circle</i>	City <i>Pleasant Grove</i>	State <i>UT</i>	Zip Code <i>84062</i>
Office Seeking <i>Utah County Attorney</i>	Area Code & Phone Number <i>(801) 854-7268</i>	Area Code & Fax Number <i>(801) 852-8203</i>	

Type of Report

(Check the appropriate box)

INTERIM REPORTS

- 30 Days after withdraw or elimination
- Seven days preceding the Primary Election
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)
- 30 Days after the Primary Election
(if eliminated at the Primary)
- Seven days preceding the General Election
(report expenditures 10 days prior to the date of election)
- 30 Days after the General Election

Is this report an amendment?

- Yes, Date of Report _____
- No

Report Verification

I, *Benjamin D. Stanley*
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Ben Stanley
Signature of Candidate

June 17, 2014
Date

COUNTY & LOCAL SCHOOL BOARD CANDIDATES

To File this Form
Mail or deliver to
Utah County Clerk's Office
100 East Center St., Rm 3100
Provo, Utah 84606
Fax (801) 851-8122
For More Information
Contact the Election's Office
(801) 851-8127

For Office Use Only

Date received


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Candidate or Officeholder's Last Name Stanley	
Date of Report June 17, 14	

SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	5,889	5,889
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	5,260.52	5,260.52
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$5,889	
5	Subtotal (Add lines 3 and 4)	\$5,889	
6	Total Expenditures Made (From Line 2 Column A)	\$5,260.52	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$628.48	

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Candidate or Officeholder's Last Name <u>Stanley</u>	
Date of Report <u>June 17, 14</u>	

SCHEDULE A

ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
<u>3/18</u>	<u>Ben Stanley (loan to start)</u>	<u>1700 Blackhawk Circle P6 84062</u>	<u>\$1,000</u>
<u>4/7</u>	<u>Utah County Association of Realtors</u>	<u>1031 W. Center St Orem 84057</u>	<u>\$500</u>
<u>4/24</u>	<u>Ben Stanley (second loan)</u>	<u>1700 Blackhawk Circle P6 84062</u>	<u>\$3,000</u>
<u>5/5</u>	<u>Lt. Col. Timothy D. Stanley, PhD</u>	<u>1868 S. 45W Orem, 84068</u>	<u>\$1515</u>
<u>5/22</u>	<u>Phil Kenny, Esq</u>	<u>3005 Pinewood Ln La Crescenta Ca 91214</u>	<u>\$100</u>
<u>5/27</u>	<u>Olive F. Stanley</u>	<u>1563 S. 850E. Orem 84097</u>	<u>\$100</u>
<u>6/11</u>	<u>Jonathan W. Snow, MD</u>	<u>11244 Valhalla Ln Burlington, Ia 52601</u>	<u>\$500</u>
<u>6/16</u>	<u>Hon. Brian Greene, Representative</u>	<u>1113 E Mahogany Ln P6 84062</u>	<u>\$75</u>
<u>April-June</u>	<u>Numerous small donations below reporting amount</u>	<u>Aggregate</u>	<u>\$99</u>
		<u>Amount:</u>	
	<u>In Kind Contributions*</u>		
<u>1-</u>	<u>Website Creation, Hosting, management</u>	<u>Jeff Rauntree PO Box 720195 Pinon Hills, Ca 92372</u>	
<u>2-</u>	<u>Free and at cost printing of literature</u>	<u>Molding Box 2625 S 600 W SLC, 84115</u>	
<u>3-</u>	<u>At cost printing of yard signs</u>	<u>Anagraphica 1906 S. 3850 W. SLC, 84104</u>	
	<u>Extra literature, graphic design, parade and event</u>	<u>FMR approx \$4,000</u>	
<u>4-</u>	<u>entries, mailing piece, videography, zip ties, etc.</u>	<u>Linda Houskeeper 929 S 830E Orem, 84097</u>	
		Subtotal for this page	<u>\$5,889</u>

Total Contributions Received (Sum of subtotals from all Schedule A pages) \$ 5,889

* In Kind contributions estimated fair market value not included in contribution total.

SCHEDULE B
ITEMIZED EXPENDITURES MADE
 (Attach additional pages if needed)

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Candidate or Officeholder's Last Name Stanley	
Date of Report June 17, 14	

Date	Name of Contributor	Mailing Address & Zip Code	Amount
3/18	County offices (filing fee)	100E Center Provo, 84606	\$661.13
3/19	Pride Signs (banner and signs)	524 W State Rd PG, 84062	\$118.49
3/24	Target (candies for table)	608 W. Main St. AF, 84003	\$9.87
3/27	Walmart (more candies)	585 N. State St. Lindon, 84042	\$18.50
3/31	Vance Hawkins (literature graphic Design)	18N. University Ave, Provo 84061	\$78
3/31	Molding Box (print literature)	2625 S 600 W SLC 84115	\$73.86
4/1	Pride Signs (sign stickers)	524 W state Rd PG, 84062	\$64.05
4/2	Molding Box (improved literature)	2625 S. 600 W SLC 84115	\$385.38
4/7	UCRP (booth for convention)	1438 E. 820 N orem 84097	\$50
5/10	Voter Trave (data tool)	921 Calvary Ride Trail Austen, Tx 78732	\$400
5/19	Wright Signs (large signs)	145 W 14 th St. Ogden UT 84404	\$1,286.48
5/27	Wright Signs (large signs)	145 W 14 th St. Ogden, 84404	\$1,286.47
5/27	Home Depot (T-posts)	885 W Grasslands Dr. AF 84003	\$321.15
5/27	Lindon Nursery (T-posts)	531 N State St. Lindon 84042	\$15.63
6/2	Anagraphica (yard signs and stakes)	1906 S. 3850 W. SLC 84104	\$491.51

Subtotal for this page \$5,260.52

Total Expenditures Received (Sum of subtotals from all Schedule B pages) \$5,260.52