## **UTAH COUNTY BOARD OF EQUALIZATION**

Utah County
HEART of UTAH

ANNUAL STATEMENT FOR CONTINUED PROPERTY TAX EXEMPTION

100 E Center St., Room 3600 Provo, Utah 84606 Phone (801) 851-8225 email: boe@utahcounty.gov (email in PDF. Format only)

This statement should be used annually to apply for continued exemption from property tax

In accordance with UCA 59-2-1101 and 1102

| General Informa                                     |  | d arrived of the managery)                            |                                      |                       |                                  |                              |  |
|---|--|---|--------------------------------------|-----------------------|----------------------------------|------------------------------|--|
| Name of organization appl                           | ying (must be the recorde  | a owner of the property)                              |                                      |                       |                                  |                              |  |
| Organization Mailing Address                        |  |   |                                      |                       |                                  | Current Tax Year             |  |
| Gr.   |  |   | State                                | Zipcode               |                                  | 1                            |  |
| City  | Tax year of origina  | Tax year of original exemption                        |                                      |                       |                                  |                              |  |
| Contact person / authorized                         |  |   |                                      | Telephone numbers     | Telephone numbers                |                              |  |
|   |  |   |                                      |                       |                                  |                              |  |
| <b>Property Inform</b>                              | nation (REQUIR   | EED! Please read ar                                   | id compl                             | lete informat         | ion below)                       |                              |  |
| If the organization app                             | lying for the continuan  | ce of an exemption has mo                             | re than five                         | real property pare    | cels or personal property a      | ccounts, a list of           |  |
|   |  | property accounts may be                              |                                      |                       |                                  | ch Real Property             |  |
| Parcel or Personal Pro                              | pperty account listed m  | ust also have the property                            | location and                         | d the percent taxab   | ple (if any) included.           |                              |  |
| Please list personal pro                            | operty accounts located  | d on or within exempt real                            | property ow                          | ened by this organi   | ization on the same line.        |                              |  |
| Real Property Parcel<br>Serial Number               | Personal Property Account Number Property location, including or |   |                                      | ation including cou   | intv                             | *Percent Taxable (0% to 99%) |  |
| Serial Maniper                                      | Account Number   |   | 1 roperty location, including county |                       |                                  | (0 / 0 (0 ) 5 / 0)           |  |
|   |  |   |                                      |                       |                                  | _                            |  |
|   |  |   |                                      |                       |                                  |                              |  |
|   |  |   |                                      |                       |                                  |                              |  |
|   |  |   |                                      |                       |                                  |                              |  |
|   |  |   |                                      |                       |                                  |                              |  |
|   |  |   |                                      |                       |                                  |                              |  |
| *Percent of Real property would be subject to annua |  | as part of a for profit business<br>t.                | . This percent                       | tage of the real prop | erty would not qualify for tax e | exempt status and            |  |
|   |  |   |                                      |                       |                                  |                              |  |
| Questions   |  |   |                                      |                       |                                  |                              |  |
|   |  |   |                                      |                       |                                  |                              |  |
|   | -  | e of any of the property l                            |                                      | =                     | -                                |                              |  |
|   |  | nge in use. I have attache                            | ed a separa                          | te sheet describi     | ng the change for each p         | roperty affected.            |  |
|   | here has been no cha   | •   | arofit on o                          | with any of the       | nronarty listed?                 |                              |  |
| · -   | _  | on conduct business for p                             |                                      |                       |                                  |                              |  |
|   | -  | parate sheet giving the n<br>exclusively by the organ |                                      | -                     | -                                |                              |  |
|   |  | less for profit on or with                            |                                      |                       | gious, of educational pur        | poses.                       |  |
| _   |  | parate sheet giving a des                             | -                                    |                       | e                                |                              |  |
|   |  | used exclusively by the                               |                                      |                       |                                  | al nurnoses                  |  |
|   |  | on use any of the propert                             | _                                    |                       | _                                | ii puiposes.                 |  |
|   | _  | parate sheet giving a des                             | -                                    |                       |                                  |                              |  |
|   |  | used exclusively by the                               | -                                    |                       | -                                |                              |  |
|   |  | cated on any of the real p                            |                                      |                       |                                  |                              |  |
|   |  | parate sheet listing all le                           |                                      | _                     |                                  |                              |  |
|   | make, model and ser  |   |                                      | <b>.</b> . /          |                                  | • •                          |  |
|   |  | es not rent or lease any p                            | ersonal pro                          | operty.               |                                  |                              |  |

## 6. Does the organization maintain a vehicle fleet or other vehicular equipment that requires registration with the Motor Vehicle Division of the Utah State Tax Commission in Utah County? This includes passenger cars, trucks and vans, motorcycles, campers, motor homes, travel trailers and other RVs, boats and watercraft, aircraft, and medium or heavy duty trucks. \_\_\_\_\_ Yes. I have attached a separate sheet listing each vehicle maintained by the organization including the following information: Vehicle make, model, VIN number, license plate and whether the vehicle is owned or leased. \_\_\_\_\_ No. The organization does not maintain any vehicles. Certification Under the penalty of perjury, I certify that all the information hereon, including any accompanying statements or documents, are true, correct and complete to the best of my knowledge and belief. I further certify that I am authorized to sign this document.

**Position with Organization** 

Date

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Signature of owner of record

or owner's authorized representative