QUESTAR GAS COMPANY

Questar approves this plat only as it concerns Questar Gas Company's right that the plat contains public utility easements. Questar Gas Company may require other easements in order to serve adjacent property. Approval does not constitute a waiver of any property rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any term or condition of the plat, including those set forth in the plat narrative, owner's dedication or in any other document except those rights, obligations or liabilities specifically enumerated above. Nothing herein set forth in the Owners Dedication or the Notes of this plat shall be construed to constitute a warranty of performance by Questar Gas Company of any right, obligation or liability described herein. For further information please contact Questar Gas Company, Right-of-Way Department at 801-324-5482.

Approved this 14th day of April, 2015

Questar Gas Company

By Brad Mathews

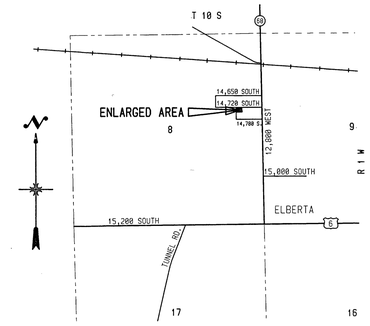
Title Project Coordinator

NORTHEAST CORNER OF SECTION 8, TOWNSHIP 10 SOUTH, RANGE 1 WEST, SLB&M.

N 1°12'30" W - SECTION LINE - BASIS OF BEARING

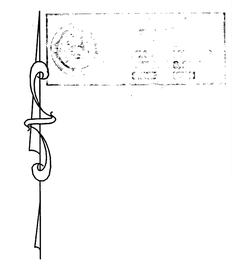
N 1°12'30" W 488.73'

EAST 1/4 CORNER OF SECTION 8, TOWNSHIP 10 SOUTH, RANGE 1 WEST, SLB&M.



VICINITY MAP

SCALE: 1" = 2000'



SCALE: 1"= 20'

14591

SUBDIVISION TABULATION

A. A TOTAL OF 0.689 ACRES ARE IN THIS DEVELOPEMENT.
B. A TOTAL OF 1 LOT, SINGLE FAMILY.
C. 0.00% OF THIS DEVELOPEMENT IS BEING DEVOTED TO ROADS
D. THERE WILL BE NO OTHER AREAS DEVOTED TO THE PUBLIC.
E. COMMON AREAS = 0.00 ACRES - 0.00%

NOTES:

1. TYPE OF DEVELOPMENT - SUBDIVISION, SINGLE FAMILY DWELLING.
2. ZONE - RR-5, RURAL RESIDENTIAL ZONE.
3. SEWAGE DISPOSAL WILL BE HANDLED BY INDIVIDUAL SEPTIC TANKS. TANK WILL BE SITED AT TIME OF BUILDING PERMIT.
4. NO BUILDING PERMIT WILL BE ISSUED UNTIL SEPTIC SYSTEM APPROVAL IS GRANTED BY THE COUNTY HEALTH DEPARTMENT, ANY LOT NOT APPROVED WILL NOT BE APPROVED FOR A DWELLING.
5. CULINARY WATER WILL BE SUPPLIED BY ELBERTA WATER COMPANY.
6. 100 YEAR FLOOD ZONE - ZONE "C", COMMUNITY PANEL No. 495517 0465 A, OCT. 15, 1982.
7. ALL SURFACE DRAINAGE WILL REMAIN ON SITE.
8. NO ENGINEERING DRAWINGS FOR THE ROAD DESIGN WERE SUBMITTED AS THESE ROADS ALREADY EXIST.
9. GARBAGE WILL BE COLLECTED NEAR THE DRIVEWAY ALONG THE ROAD FRONTAGE.
10. SUBSURFACE WASTE WATER ABSORPTION LINES MUST BE A MINIMUM OF 100 FEET FROM ANY WELL, STREAM, DITCH, DRAIN, OR UNDERGROUND DRAIN. THE BOTTOM OF THE ABSORPTION TRENCHES MUST BE AT LEAST TWO FEET ABOVE THE HIGHEST KNOWN WATER TABLE.

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 166406. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE SOUTHEAST CORNER OF LOT 2, BLOCK 54, ELBERTA TOWNSITE SURVEY, WHICH POINT LIES NORTH 1°12'30" WEST 488.73 FEET ALONG THE SECTION LINE AND WEST 420.01 FEET FROM THE EAST 1/4 CORNER OF SECTION 8, T 10 S, R 1 W, SALT LAKE BASE MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 1°26'06" W	100.00'	ALONG THE EAST LINE OF LOTS 2 AND 1
S 88°33'54" W	300.00'	ALONG THE NORTH LINE OF LOTS 1 AND 12
S 1°26'06" E	100.00'	ALONG THE WEST LINE OF LOTS 12 & 11
N 88°33'54" E	300.00'	ALONG THE SOUTH LINE OF LOTS 11 AND 2 TO THE POINT OF BEGINNING.
		AREA = 0.689 ACRES.

BASIS OF BEARING = UTAH COORDINATE BEARINGS, CENTRAL ZONE. N 1°12'30" W BETWEEN THE EAST 1/4 CORNER AND THE NORTHEAST CORNER OF SECTION 8, T 10 S, R 1 W, SLB&M.

April 8, 2015
DATE

Barry L. Prettyman
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC, THE PUBLIC UTILITY EASEMENTS TO ALL UTILITY PROVIDERS, PUBLIC OR PRIVATE, AND THE IRRIGATION EASEMENTS TO ALL LOT OWNERS, AND THEIR SUCCESSORS AND ASSIGNS IN PERPETUITY.

IN WITNESS HEREOF WE HAVE SET OUR HANDS THIS 13th DAY OF April, A.D. 20 15.

Kathryn Ann McDaniel Trustee of the Marlon N. McDaniel Family Trust dated November 13th 1991

Christopher Neil McDaniel Trustee of the Marlon N. McDaniel Family Trust, Dated November 13, 1991
Christopher Neil McDaniel

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 13th DAY OF April, A.D. 20 15 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES Dec. 08, 2015

NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY COMMISSION OF THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSE FOR THE PERPETUAL USE OF THE PUBLIC

THIS 14th DAY OF April, A.D. 20 15.

APPROVED ENGINEER (See Seal Below)

ATTEST CLERK-RECORDER (See Seal Below)

APPROVAL BY THE CULINARY WATER AUTHORITY

THE UNDERSIGNED CULINARY WATER AUTHORITY HEREBY APPROVES THIS PLAT FOR CULINARY PURPOSES, SUBJECT TO THE CONDITIONS STATED ON THIS PLAT.

THIS 15 DAY OF APRIL, A.D. 20 15.

Bill Ford
CITY-COUNTY CULINARY OFFICIAL
BILL FORD

APPROVAL BY THE SANITARY SEWER AUTHORITY

THE UNDERSIGNED SANITARY SEWER AUTHORITY HEREBY APPROVES THIS PLAT FOR SANITARY SEWER PURPOSES, SUBJECT TO THE CONDITIONS STATED ON THIS PLAT.

THIS 29 DAY OF April, A.D. 20 15.

L. Boothroyd
CITY-COUNTY SANITARY SEWER OFFICIAL

APPROVAL BY OWNERS AND OPERATORS OF UNDERGROUND UTILITIES AND OTHER UTILITY FACILITIES

THE UNDERSIGNED OWNERS OR OPERATORS OF THE UNDERGROUND UTILITIES AND OTHER UTILITY FACILITIES LOCATED ON THIS PLAT HEREBY APPROVE THE BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; HEREBY APPROVE THE LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; AND HEREBY APPROVE THE CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORDS, AND UTILITY FACILITIES WITHIN SUBDIVISION, AS SHOWN ON THIS PLAT.

THIS 15 DAY OF April, A.D. 20 15.

ENT 77277:2015 Fee 0 14591
JEFFERY SMITH
UTAH COUNTY RECORDER
2015 May 05 9:12 am FEE 31.00 BY SS
RECORDED FOR UTAH COUNTY

Gregory G Peterson RMP
UTILITIES OFFICIAL
Gregory G Peterson

UTILITIES OFFICIAL
S. Ross Cox

PLAT "C"

ELBERTA TOWNSITE SUBDIVISION

BEING AN AMENDMENT OF LOTS 1, 2, 11 & 12 OF BLOCK 54, AND THE VACATION OF A PORTION ONLY OF THE ALLEY RUNNING THROUGH BLOCK 54, WHICH PORTION BEING IMMEDIATELY ADJACENT TO LOTS 1,2,11 AND 12 ELBERTA TOWNSITE SURVEY

ELBERTA, UTAH COUNTY, UTAH

SCALE: 1" = 20 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
REGISTERED LAND SURVEYOR BARRY L. PRETTYMAN #166406 STATE OF UTAH		COUNTY OF UTAH COUNTY ENGINEER STATE OF UTAH	STATE OF UTAH COUNTY CLERK AUDITOR UTAH COUNTY

This form approved by Utah County and the municipalities therein.

(on 12/1/12, Bk 5915 Pg 2021, TO 120)
(SEC 8 T10S, R1W SLB&M)

Cole Surveying & Engineering (801) 423-1040