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PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH**  
WILL HOLD A PUBLIC MEETING  
IN THE COMMISSIONER CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 E CENTER ST, PROVO, UT 84606  
**April 7th, 2021 - 3:00 pm**

\*Board members may participate electronically at will, with the anchor location as stated above.\*

\*In accordance with the Moderate Transmission Area restrictions instituted by the Utah State Department of Health in Utah County and CDC guidelines, the following restrictions apply to this meeting: 1) Members of the public are strongly encouraged to participate electronically; 2) All individuals in attendance must comply with State Public Health Order 2021-9 requiring the wearing of face masks in indoor spaces, with certain exceptions.

\*The public may participate electronically by joining via zoom at the following link <https://zoom.us/j/9938818466> or calling (346) 248-7799 or (669)900-6833, Meeting ID: 993 881 8466. Comments will be limited to three (3) minutes per individual unless otherwise approved by the Board. Please state your name at the beginning of the comment. Please no foul or abusive language.\*

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**PUBLIC HEARING**

1. PUBLIC HEARING TO CONSIDER A PETITION TO VACATE A PORTION OF THE PLAT OF ELBERTA TOWNSITE, SPECIFICALLY VACATING THE PORTION OF THE RIGHTS-OF-WAY IDENTIFIED AS "WHITNEY AVENUE", "WILSON AVENUE", AND ALLEY RUNNING THROUGH BLOCK 43, PLAT OF ELBERTA TOWNSITE, WHICH PORTION IS IMMEDIATELY ADJACENT TO LOTS 4, 5, 6, 7, 8 AND 9, BLOCK 43, PLAT OF ELBERTA TOWNSITE, AS A DEDICATED PUBLIC RIGHT-OF-WAY, PURSUANT TO UTAH CODE SECTIONS 17-27A-208 AND 72-3-108. (PUBLIC HEARING SET FEBRUARY 24, 2021.)

-ROBERT J. MOORE, Attorney

2. PUBLIC HEARING TO CONSIDER A PETITION TO VACATE A PORTION OF THE PLAT OF ELBERTA TOWNSITE, SPECIFICALLY VACATING THE PORTION OF THE RIGHTS-OF-WAY IDENTIFIED AS "FIFTH SOUTH STREET", "WILSON AVENUE", AND ALLEY RUNNING THROUGH BLOCK 59, PLAT OF ELBERTA TOWNSITE, WHICH PORTION IS IMMEDIATELY ADJACENT TO LOTS 1, 2, 3, AND 4, BLOCK 59, PLAT OF ELBERTA TOWNSITE, AS A DEDICATED PUBLIC RIGHT-OF-WAY, PURSUANT TO UTAH CODE SECTIONS 17-27A-208 AND 72-3-108. (PUBLIC HEARING SET FEBRUARY 17, 2021).

-Robert Moore, Attorney

**CONSENT AGENDA**

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## **REGULAR AGENDA**

1. ADOPT A RESOLUTION RESCINDING RESOLUTION 2021-282, ADOPTED ON MARCH 31, 2021, DESIGNATING THE UTAH COUNTY BUDGET OFFICER

-Bill Lee, Commission

2. RESCIND THE FOLLOWING ACTION TAKEN ON MARCH 31, 2021, REGARDING THE CHANGES TO THE UTAH COUNTY STAFFING PLAN: "TO CHANGE STAFFING PLAN TO ADD ONE (1) FULL TIME, CAREER SERVICE BUDGET MANAGER, ONE (1) FULL TIME, CAREER SERVICE BUDGET ANALYST, AND ONE (1) TIME LIMITED FINANCE ASSOCIATE - TL POSITION TO THE COMMISSION ORGANIZATION AND REMOVE THE SAME FROM THE CLERK/AUDITOR DEPARTMENT, EFFECTIVE 4/3/2021. [ACCOUNT: 680-41110 COMMISSION, SUPERVISORY ORG: BOARD OF COUNTY COMMISSIONER; ADD ONE (1) POSITION OF JOB CODE: 2221, GRADE 516; ADD ONE (1) POSITION OF JOB CODE: 2228, GRADE 509; ADD ONE (1) TL POSITION OF JOB CODE 112200. FROM ACCOUNT: 680:741410 CA; SUPERVISORY ORG: JEREMY WALKER; REMOVE ONE (1) POSITION OF JOB CODE: 2221, GRADE: 516; AND FROM THE SUPERVISORY ORG: RUDY LIVINGSTON, REMOVE ONE (1) POSITION OF JOB CODE: 2228, GRADE 509, AND ONE (1) TL POSITION OF JOB CODE 112200." (THE ACTION RESCINDED IS REFERENCED AS AGREEMENT 2021-283 IN THE CLERK/AUDITOR RECORDS)

-Bill Lee, Commission

## **PUBLIC COMMENTS**

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at 801-851-8111. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled

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