



2014 FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5)

Name of Candidate or Officeholder GARY RATCLIFFE		Political Party REPUBLICAN	
Street Address and Apartment Number 695 North 100 West	City Springville	State Utah	Zip Code 84663
Office Seeking SURVEYOR	Area Code & Phone Number (801) 420-2915	Area Code & Fax Number	

Type of Report (Check the appropriate box)

INTERIM REPORTS

- 30 Days after withdraw or elimination
- Seven days preceding the Primary Election
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)
- 30 Days after the Primary Election
(if eliminated at the Primary)
- Seven days preceding the General Election
(report expenditures 10 days prior to the date of election)
- 30 Days after the General Election

Is this report an amendment?

- Yes, Date of Report _____
- No

Report Verification

I, **GARY RATCLIFFE**
Print Name of Candidate

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Gary Ratcliffe
Signature of Candidate

10/28/14
Date

COUNTY & LOCAL SCHOOL BOARD CANDIDATES

To File this Form
Mail or deliver to
Utah County Clerk's Office
100 East Center St., Rm 3100
Provo, Utah 84606
Fax (801) 851-8122
For More Information
Contact the Election's Office
(801) 851-8127

For Office Use Only

Date received

- G Web
- G Log

SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	2038 ¹³ <u>0</u>	2038 ¹³ <u>0</u>
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	2038 ¹³	2038 ¹³
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	- 0 -	← Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	2038 ¹³	
5	Subtotal (Add lines 3 and 4)	2038 ¹³ -	
6	Total Expenditures Made (From Line 2 Column A)	2038 ¹³	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	- 0 -	

