



2012 FINANCIAL CAMPAIGN REPORT FOR LOCAL SCHOOL BOARD CANDIDATES

(Utah State Code 20A-11-13)

| | | | |
|---|--------------------------|----------------------|--------------------------|
| Name of Candidate Mark Clement | | | |
| Street Address 409 N 600 E | City Lindon | State Utah | Zip Code 84042 |
| School Board District Alpine #4 | Area Code & Phone Number | | Area Code & Fax Number |

LOCAL SCHOOL BOARD CANDIDATE

Type of Report
(Check the appropriate box)

| | |
|---|---|
| <p>INTERIM REPORTS</p> <p><input type="checkbox"/> 30 Days after withdraw or elimination</p> <p><input type="checkbox"/> Seven days preceding the Primary Election (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)</p> <p><input checked="" type="checkbox"/> August 31 (Required for all Candidates)</p> <p><input type="checkbox"/> Seven days preceding the General Election (report expenditures 10 days prior to the date of election)</p> | <p>YEAR-END SUMMARY REPORT</p> <p><input type="checkbox"/> January 10 of every year (Required of all candidates & officeholders with active campaign accounts)</p> <p>FINAL REPORT</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as the close of campaign accounts)</p> <p>Is this report an amendment? <input type="checkbox"/> Yes, Date of Report _____ <input type="checkbox"/> No</p> |
|---|---|

Report Verification

I, Mark Clement
Print Name of Candidate

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Mark J Clement
Mark J Clement
2012.08.28 20:54:38 -07'00'

Signature of Candidate

8/28/2012
Date

Emiled

To File this Form
Mail or deliver to
Utah County Clerk's Office
100 East Center St., Rm 3100
Provo, Utah 84606
Fax (801) 851-8122
For More Information
Contact the Election's Office
(801) 851-8127

For Office Use Only

Date received

AUG 30 AM 10:11

G Web
G Log

Candidate or Officeholder's Last Name
Clement

Date of Report **8/28/2012**

SUMMARY PAGE

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | \$260.00 | \$260.00 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | \$234.00 | \$234.00 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 | ← Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | \$260.00 | |
| 5 | Subtotal (Add lines 3 and 4) | \$260.00 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$234.00 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$26.00 | |

